The Missionary Herald

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FROM Vancouver, on the 10th of last month, by the steamship *Empress of Russia*, sailed for various lands of the East twenty-six men, women, and children connected with the American Board. There were nine newly appointed missionaries, concerning whom more may be learned from one of the articles in this number. Seven missionaries were returning to their fields, as is recorded in The Chronicle. There were four children in the party. Two young men, Mr. Julius Seelye Bixler and Mr. Erasley C. Ferguson, classmates in 1916 at Amherst College, are off for a year in the Orient with the purpose of rendering temporary aid as teachers in the American College at Madura. Secretary and Mrs. Edward Lincoln Smith and Mr. and Mrs. Franklin H. Warner, constituting the commission to attend the centenary of the Ceylon Mission, October 10–13, brought the number up to twenty-five. How many of other societies were on the same ship we have not heard, but Bishop Bashford and Professor Buell, of Boston University, were eminent representatives of the Methodist Board.

Outward Bound

By this time the party is on land again and has scattered to mission fields of Japan, China, Ceylon, and India. But what a royal fellowship they must have had in that fortnight together! Following them go the prayers and good will of a host of friends, who carry both them and the task on their hearts.

GOOD wishes from many hearts will follow the Commission now on its way to attend the Ceylon Centenary next month. Would that all our constituency could share the experiences of this quartet during their days in Jaffna! They will witness an impressive demonstration of what the gospel does in transforming the life of individuals and of society. They will receive abundant evidence of the gratitude and affection with which thousands of simple-hearted Christians cherish the American Board. Before them will unfold the panorama of the years in which have been steadily built up all the diversified activities of this compact and intensive mission. The school, the press, the hospital, the church, all the agencies by which the modern missionary enterprise gets its grip on the fields of its operation, are to be seen in Ceylon in vigorous use.

The Ceylon Quartet

We congratulate the commission on what is before it; we congratulate the mission on the representatives the Board has sent it; we hope the celebration will be as inspiring as the event it commemorates. And we anticipate for our readers some glowing stories from these who go forth in their name.

A BURDEN was lifted from many hearts with the receipt, through the State Department at Washington, of a cable dispatch from the American embassy at Constantinople announcing that one Swiss and four American missionaries left that city for Marsovan July 20.

Missionaries Return to Marsovan

No sooner did the evicted party reach the capital than efforts were begun to permit some of them to return, to recover control at least of portions of the property and to safeguard the American Board's interest there. Repeated delays and obstacles were encountered. Hopes were kindled only to be disappointed. At length permission was given and the way opened for the return of five missionaries. Their safe arrival in Marsovan

was reported by cable to the State Department in Washington, August 4.

It remains to be learned what they found at Marsovan; whether they will actually recover the property, and if so, in what condition it will be turned over to them. It has been learned that, despite orders, when they vacated them, that their houses should be sealed, instead they have been occupied by the military. It will mean much for the saving of the work as well as the plant that some of the staff are once more on the ground.

Still Crushing the Armenians

If it has been thought that the Turks were relaxing their atrocities towards their Armenian subjects, and that the worst was over in that particular, recent information dispels such hope. Conditions now are, in some sections and in some respects, worse than ever. The following digest of a report to the American Committee for Armenian and Syrian Relief, received through high diplomatic authority (not American) and published in the daily press, we regret to say is only too true. "Thousands of deported Armenians were seen under tents in the open, in caravans on the march, descending the river in boats, and in all phases of their miserable life. Only in few places does government issue any rations, and those quite insufficient. People therefore themselves are forced to satisfy their hunger with food begged in that scanty land or found in the parched fields. They were seen eating grass, herbs, and locusts, and in desperate cases dead animals and human bodies are reported to have been eaten. Naturally the death rate from starvation and sickness is very high and increased by brutal treatment of the authorities, whose bearing toward exiles as they are being driven back and forth over the desert is not unlike that of slave drivers. With few exceptions no shelter of any kind is provided, and the people coming from a cold climate are left under scorching desert sun without food and water. Temporary relief can only be obtained by the few able to pay officials.

"The misery and hopelessness of the situation are such that many are reported to resort to suicide. In illustrating the methods employed, report is made of the gathering of a group of one hundred children whom they placed in care of an educated young widow from ——. Two weeks later these children were deported, and from two survivors found further down the caravan route it was learned that the rest had perished. The house mother, crazed by this treatment of her charges, was among the deported who were moving on. Boatloads sent from ——, down the river, arrived at ——, —— miles away, with three-fifths of the passengers missing. There appears, in short, a steady policy to exterminate these people, but to deny charge of massacre. Their destruction from so-called natural causes seems decided upon."

China Turns Another Corner

It looks as though China had once more escaped disruption; as if she had slipped from the disaster that seemed impending and was started on another road of opportunity. Letters both from Peking and the provinces speak of the wonderful change that has come over the nation. The spirit of revolt seems quelled; antagonisms are subsiding; confidence is being restored; democracy is once more uppermost; the government controls the country.

So marked and so beneficial is the change that it is even said that the death of Yuan Shih Kai was the best thing he ever did for China. At least it is true that at the time it happened nothing else could have been so great a boon to the distracted nation. It had the immediate effect of bringing back to allegiance to the central government those provinces that had rebelled against President Yuan's monarchical plans. It drew the fires of revolt; it brought together north and south in

acceptance of the new ruler, the former vice-president, General Li Yuan Hung.

The New President

VICE-PRESIDENT, now President, Li was perhaps the one man on whom all the republican parties could unite. He has always been popular with the student and intellectual classes; was from the beginning an outspoken and consistent advocate of republicanism; a military leader of first rank among the revolutionists; a follower of Dr. Sun Yat Sen, but possessing more balance and practical sense than many of that early group of patriots; a quiet, modest, friendly man; but firm, unswerving, and absolutely loyal to the cause and course to which he commits himself.

The story goes that the son of the late president said to Li that if he would support the monarchy he would be made a "prince," but that if he opposed it he would not live long. To this Li replied that he was already over fifty years of age, and that he would rather die with a good name than to be a "prince." It hardly need be added that China has not had too many officials of that type. No wonder the country is stirred over the elevation of such a citizen to the presidential chair. Not a discordant note, it is reported, is yet struck; the only group that it is felt will be working against him is the evil-minded clique of ambitious schemers who sought to force the restoration of the monarchy. The mass of China is, for the time at least, with its new president.

It is of interest to our constituency to learn that President Li, in his previous official career, has shown himself friendly to all Christian work. He has cordially supported religious and moral undertakings, and while not one of the stronger intellectual leaders of China, has revealed a strength and integrity of character that promise cordial support to the missionary enterprise; the service of that enterprise to China is in the line of things to which President Li has committed himself.

The New Cabinet

PRESIDENT LI'S first mandate decreed the reconvening of the Parliament which Yuan so hastily dissolved in 1913, restored the Nanking provisional constitution, cancelled the constitutional arrangements made by his predecessor, including the council of state, abolished rank and title save as conveyed by actual tenure of office, and announced a cabinet containing representatives of all parties to help him in guiding the ship of state.

Of this cabinet, the new premier and minister of war, Tuan Chi Yui, is said to be a brainier man even than the late Yuan Shih Kai. With the rise of monarchical power the emperor curtailed General Tuan's authority, and, with the later decline of that self-acclaimed autocracy, the president was forced to allow Tuan supreme military control. Tuan was straightforward and did not once commit himself to the doomed monarchy. He boldly advised the president against that course, even when false telegrams were published over his name. With the third revolution in the south his consistency made him the real leader in the north, and he planned well for peace. At the head of the army he was all powerful when the government was impotent through lack of funds; and when the president died, he was happy in having the vice-president at hand to raise to the supreme office, no less than the vice-president was happy in having such a successful general to sustain him as president.

Public opinion is divided in regard to T'ang Shao I, minister of foreign affairs. He is of Canton, where foreign influence first had its effect, and he was not one of the early students educated in the United States. It is greatly to his credit that some of the youngest foreign educated students trust his patriotism. Others regarded him when premier as the evil genius of Yuan Shih Kai, and rejoiced when through fright he fled from Peking into legitimate, inglori-

ous retirement. Nobody questions his ability.

Money is the rock of wreckage, and the appointment of Ch'en Ching T'ao as minister of finance is full of promise. He also is a Cantonese; is one of the first graduates of the Pei Yang University, Tientsin; was minister of finance at the inception of the republic under Sun Yat Sen, and is a man of marked ability and confirmed rectitude. Hsui En Yuan as the new president of the Bank of China is also highly assuring. He is a Christian and conspicuously talented. Prof. Jeremiah Jenks, of Cornell University, who fortunately was in Peking, accepted the invitation of the reorganized government to give counsel at the first conferences on finance.

Under Pressure of War Times

THE British embassy at Washington recently announced that the Foreign Office in London and the Indian government had issued some new rules affecting Americans desiring to enter India as missionaries or teachers. Henceforth it will be required that they shall make application to the embassy for permission so to do, accompanying their application with specific information concerning themselves, their parentage, citizenship, etc., names and addresses of three persons as references, and a declaration of their purpose in no way to assail the authority of the Indian government.

These documents, it was further announced, would be forwarded to London and thence to India. Returns would at length be made to the British ambassador at Washington, granting or withholding permission as was judged fit.

These new regulations came as a surprise to the missionary boards. The American Board had several missionaries already booked to sail in August and September for India. There was not time to fulfill all these elaborate conditions. In response to quick and extensive efforts, exception to the rules was secured by the authorizing of the departure of those already booked to sail in August and September. Thus the immediate exigency was relieved. It now becomes necessary, in the case of all others leaving for India, to conform to these restrictions. The American Board cheerfully accepts this added burden as part of the inconvenience occasioned by the war. The heavier losses and distresses which multitudes have to endure make this difficulty seem inconsiderable. But it illustrates how we are bound together in this world, and how the liberties of one person or of one people are involved in those of all.

After Seventy Years

THE first missionaries of the American Board reached Foochow January 2, 1847. It is almost seventy years since that date. The Foochow Mission proposes to mark the anniversary, choosing the days from November 7 to 16 as the time for the celebration.

Many things have happened in China since that New Year's of 1847, when Stephen Johnson arrived in Foochow, whither he had been deputed with Lyman D. Peet to open a new station. It was a tight, provincial city in which they began to proclaim the Christian message. Progress was not rapid or easy. The first convert was baptized in 1856; in 1857—after a decade—six more were baptized and the first church was organized.

Now there are seventy-one organized congregations, with 2,661 members and a Christian constituency of 10,000. The offerings of the people last year for church work amounted to $10,000 (Mexican). There are 165 men and women engaged in evangelistic work, 222 in teaching, and 5,636 pupils of all grades in American Board schools. These figures, which tell but the small part of the story, indicate something of the achievement to be celebrated and the challenge to be faced.

The Passing of a Missionary Pioneer

THE death of Dr. Daniel Bliss at Beirut, July 18, touches the constituency of the American Board, not only because he was an eminent leader among missionaries in the field of higher education, and because he wrought as a neighbor to the Board's missions in Turkey, but because he began his career as a missionary of the American Board, and so continued until in the dissolving of the foreign missionary partnership between the Congregationalists and the Presbyterians, in 1870, the Syrian Mission fell to the Presbyterians.

Dr. Bliss was born at Georgia, Vt., in 1823; was graduated from Amherst College (1852) and Andover Seminary (1855); and sailed from Boston in December, 1855, to enter upon his long life work. He became the founder and first president of the Syrian Protestant College at Beirut, which is thus his permanent memorial. This institution was opened in 1864 under an independent board of trustees, elected, however, in the first instance, by the Syria Mission of the American Board, which justifies a certain parental pride in the success and far-reaching service of this now famous college. Dr. Bliss had the joy of continuing to the end of his long life of ninety-three years under the shade of the college, and of watching its growth under the administration of his son, Dr. Howard S. Bliss.

China Continuation Committee Meets

A DIRECT outgrowth of the Edinburgh Missionary Conference and the forces it set in operation has been the organizing first of sectional then of national conferences in some of the great missionary lands. These in turn have given continuance to their deliberations and projects by the forming of Continuation Committees, which are becoming factors of first importance in the unifying and developing of the missionary forces of those countries.

The China Continuation Committee held its fourth meeting at Shanghai, April 27 to May 2. Mr. Hodous, of Foochow, one of the American Board representatives at the meeting, writes cordially of its proceedings. The committee, he feels, is gripping the situation in a positive and aggressive way. It has its own statistician, who is gathering accurate and informing figures; analyzing, comparing, standardizing, and producing most suggestive charts. It has its own evangelistic secretary, a most capable man, Rev. A. L. Warnshuis, of the Reformed Church of America, and is planning under his direction a week of simultaneous evangelism throughout China.

It publishes the China Church Year-Book (in Chinese) and the China Mission Year-Book (in English), both invaluable publications for binding together the various missions and Chinese churches. Last year the committee disbursed over $30,000 (Mexican) among Continental missions at work in China; it has forwarded the union missionary language and training schools, of which there are now eight in China; and in the fields of education has done much to unify and stimulate plans for college and seminary work, for Sunday school and adult Bible study; it has taken steps for the establishment of an educational magazine in Chinese and the engaging of a Chinese educational secretary.

But besides the several concrete things that it has done, the Continuation Committee, by its fellowship and its enforcing of the spirit of fellowship and of united prayer, has exalted before the eyes of the missionary host of 5,000 in China the thought of their common task and their common loyalty to their one Lord.

Sending Forth the Laborers

MORE and more the task of evangelizing the lands of the Orient is seen to depend upon the rearing of an efficient native ministry. Nothing can take the place of the preacher declaring to his own people the gospel which

has brought life and light to him. Institutions easily overlooked by the superficial observer of missionary work, or lightly regarded beside their more spectacular neighbors, are the theological schools. Yet, as they train the men who are to go out to inspire the churches, to lead in outreaching efforts, and to stand among their countrymen as the heralds of the new religion, they are of immeasurable importance. Here, for example, is the Union Theological Seminary at Foochow, reporting in the midst of its examination week ninety-five students, most of them already assigned to summer work. What a fountain of Christian energy is there revealed!

Diplomacy and Missions

THE tasks of the diplomat and of the foreign missionary are not the same; but they are closely related, and their relation is becoming better recognized. That fact was brought home to the twenty and more representatives of mission boards, mission colleges, and societies of one sort and another at work in Turkey who had the privilege of lunching at the Down Town Club, New York, August 10, with Dr. Abram Elkus, the newly appointed Ambassador to Turkey, who sailed for Constantinople August 17. Mr. Cleveland Dodge, the generous host, presided. Brief and informal words of good cheer were spoken by Secretaries Barton and Brown (of the Presbyterian Board); by Dr. Mott, Rabbi Wise, Dr. Morgenthau, Mr. Marling, and in reply by Dr. Elkus. All the speakers emphasized the prime significance of America's influence in Turkey through her missionary interest, and the seriousness and importance of the Ambassador's responsibilities in securing fair dealing for these interests. Hearty confidence was expressed in the ability and purpose of Dr. Elkus to meet the emergency; and by none more cordially than by his predecessor, Dr. Morgenthau. Dr. Elkus's own words revealed the character and high ideals of the man; they made it clear that the relation between the embassy and the missionary agencies will continue to be friendly and helpful. A spirit of devotion and of service pervaded the hour and made appropriate the closing words of prayer by Dr. Halsey, in which all hearts were united.

Toledo Getting Ready

CHAIRMAN WHITAKER makes it clear that Toledo expects a great time at the Annual Meeting of the American Board next October. It is a rousing call that he utters; one, we feel sure, that will stir the hearts of the loyal and prompt some new friends to undertake the journey to the Ohio city so appreciatively described.

These are great times in the world's history. The cause of foreign missions never looked bigger or more challenging. There were never more serious problems to face or more promising opportunities to consider. Sacrifice and heroism are commonplaces in the world's warfare today; let them not be left to the few in the service of our Lord's Kingdom.

The Missionary a Language Maker

MANY problems confront the missionary, and some of the toughest of them are met by those who go to the most primitive peoples. In Darkest Africa one is put to tests that are not found in Japan. Mr. Maxwell, of Beira, writes of his difficulties in deciding how to treat the various dialects of his field. The people on the Buzi River have a local dialect; so have those on the Sabi River. Boys from each of these localities are in the school. Their speech is not very different, yet somewhat so. Neither dialect has as yet a written language. In writing primers, readers, translations of Scripture and of hymns, shall the missionary respect the integrity of each dialect and duplicate his work; or, for economy's sake and in line with present tendencies and the general Esperanto feeling, shall he seek to combine the dialects into one speech?

The simpler course, and that which would be immediately most successful, is to follow the dialects as they now are; but ultimate gain may be secured by uniting the written language. The chief question is not how much of his own language can you give a native, but how much can you take away from him; how much of artificial strain each group will bear in the adaptation of their speech to the end of a common language. It is a nice question, ethical as well as practical, and perplexes the missionary eager to block out the best path for future as well as for present advance.

A School for American Children of Peking

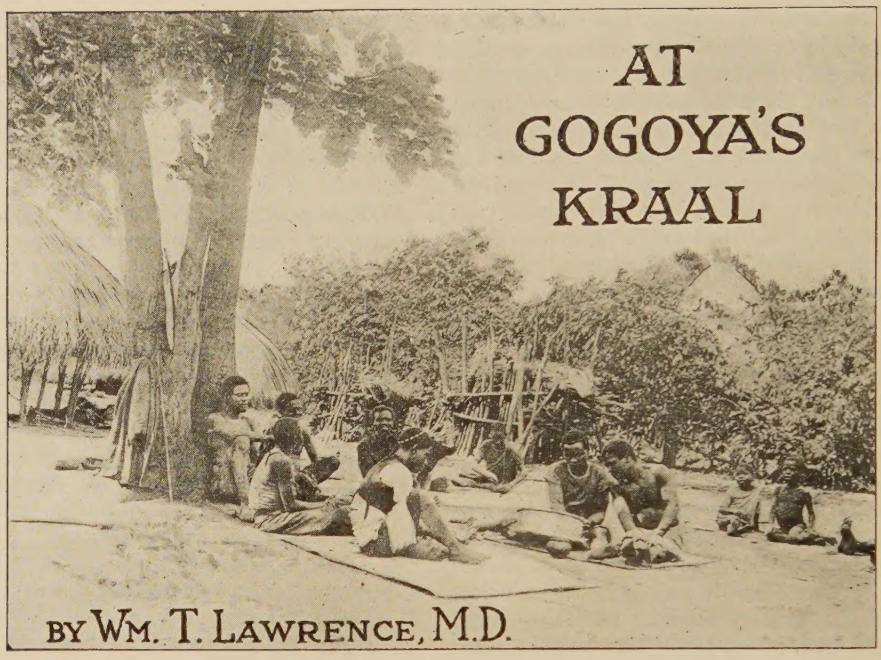
ACCORDING to the China Mission Year-Book, there are fifty missionaries with their wives, connected with a dozen missionary societies, located at Peking and at Tungchow, hard by; which suggests what a company of missionary children is growing up at that center. It was a natural and wise move to combine for the education of these children; to found the North China American School, open to children of American and European parentage eight years of age and over. This school is now located at Tungchow, in a substantial building erected for it in the American Board compound, and is proving most successful under the management of the Misses Beard, sisters of Pres. W. L. Beard, of Foochow. It has lifted a load of care from the shoulders of many burdened missionaries, and is solving for that region the problem of how children may be kept longer with their parents on the mission field.

The very success of this school increases its need of fuller equipment: it must have more furniture and apparatus for its growing number of students. It appealed a year ago for the sum of $750 for that purpose. That appeal was printed in the September *Missionary Herald* of 1915. Nothing was heard from it. So the mission asks again for the aid, now still more urgent. And the Prudential Committee has authorized the repeating of the appeal in the *Missionary Herald* for September, 1916. It hopes that response will now be forthcoming. The need is real, important, and urgent.

Arabia's Revolt from Ottoman Rule

WE hope that all our readers are following closely the news dispatches concerning the rebellion in Arabia, for it bids fair to be an event of the first importance in determining the future of Turkey. The long smoldering resentment of the fierce and bigoted followers of Islam in Arabia against what they have felt to be both the tyranny and trickery of Turkish rule has at last broken out into flame. Turkey's alliance with Germany has proved unbearable to these devotees of a simpler Mohammedanism. Arabian forces under the lead of the Shereef of Mecca and his sons have risen up to seize the sacred cities of Arabia, and the Turks have been compelled to face such serious insurrection.

It is reported that the Moslems of other lands, of India and of Africa, are in sympathy with this Arabian rebellion, and that there is prospect of a new alignment of the Moslem world, which will disregard the Sultan of Turkey's caliphate. It is not possible yet to say how far this revolt will spread or what Turkey will be able to do about it. If in addition to being hard pressed by her Russian antagonist she is to be deprived of the support of the faithful, even in what has been part of her own domain, Turkey will be in sore straits indeed. Her potency as a state has come so largely from her dominance over the Moslem world that to lose such prestige would be a vital blow at her integrity. If the Shereef of Mecca, or some other representative of Arabia, should succeed to the caliphate, it might mean a closer and more fanatical binding together of the followers of Mohammed with Turkey out, and the yet sharper antagonism of that portion of Islam to the Christian world.



AT GOGOYA'S KRAAL

BY WM. T. LAWRENCE, M.D.

MR. DYSART and I have just completed a tour of twenty-two days from Mt. Silinda, most of it in Portuguese territory. We were accompanied by Bhande and Raposto, two of the students in the Bible school. At several stages of our journey we sent these two young men to places which we could not reach in the time at our disposal. In this way we visited many of the villages in the territory of some twenty chiefs. We found that the natives living in the foothills have sufficient food for their needs, but scarcely more than that; while those down on the plains are many of them already without food and there will be very little in their gardens to harvest when the grain ripens next month. We had hoped to go on as far as Mkupi's, whose country Mr. Dysart visited last year; but we were told that it would be difficult to get water on the way and that very few people were there because of the famine.

CHIEF GOGOYA

Everywhere the people received us well and the chiefs were quite ready to call their people together for services. They always gave respectful attention to our message and there was often an interesting discussion at the end. At Gogoya's, where we hope to open the new station, they were especially cordial. The chief sent several presents of food and came around a number of times to talk with us. He and several of his men inquired as to when we were coming down there to live among them. They say they want to move quite near us. The people everywhere were much disturbed about the threatened famine. One chief, while in conversation with some native visitors, was heard to say that he now sees that

the ancestral spirits no longer take care of them. Another chief was at the commandant's to ask to be allowed to move. His people have already nearly all forsaken him and he has nothing to remain for. He has given two girls to the rain doctor and still his country is almost a desert from the drought. The rain doctor is reported to be complaining that he cannot make rain any more because the government has refused to allow him to be chief and live at the old place where the spirits dwell. If he had been so allowed, I suppose he would have some other excuse ready to account for his failure.

TWO JOLLY MEN GOING TO A BEER DRINK

At Mpungu's, in British territory, we had a good visit with the two teachers, Thomase and Enoch, and also an interesting meeting with the people. The food troubles are interfering somewhat with the attendance, but still good progress has been made since the school was opened six months ago, and the people seem quite kindly disposed toward the teachers and their work. They have given them some very good ground for their gardens and they have comfortable houses built. Looking back to the

GOGOYA'S WIVES
With their hair dressed for a beer drink

MR. DYSART AND DR. LAWRENCE AT LUNCH
Partaking of food presented by Gogoya

visit which Mr. Fuller and I made there four years ago, when they first asked us to open a school for them,

BHANDE AND ROPOSTO

and remembering the long and tedious negotiations which went on with government before it gave permission to open the school, it is a great satisfaction to see the boys and girls and even married women now gathered there eagerly applying themselves to their studies, and especially to hear them recite together from memory numerous passages of Scripture and sing the gospel hymns. One longs to see many more such schools opened in the country round about, not only as heretofore near our mission stations, but also as is this one, a long distance from us.

We are totally prohibited from opening schools or even sending evangelists by themselves into Portuguese territory, because we are not established there. It is over there that our largest territory lies, and we are waiting for the home people to provide the means to enable us to open the proposed new station at Gogoya's, from which we can more effectively work that field.

It is far easier to remain on the station and do the regular work than to take these long journeys in the hot

sun, over rough roads and paths obscured by the long grass. On the other hand, we cannot well do the one thing and leave the other equally important duty undone. We cannot merely help those who come to us and leave those at a distance uninfluenced by the gospel message, so long as we have the power to carry it to even a few of the more remote ones.

DR. CLARKE, OF BULGARIA, TAKEN

OF the many missionaries and other soldiers of the cross who are being summoned from earth this summer, few were more ripe for their passing than Dr. James F. Clarke, of Sofia, Bulgaria, whose death is reported on July 2. Born at Buckland, Mass., in 1832, Dr. Clarke was graduated from Amherst in 1854, from Andover Seminary in 1858, and entered upon work in Bulgaria in 1859.

The Bulgarian people have recognized in him an earnest and devoted friend. He has shown his interest, not only in their religious life, where his preaching and teaching have been most earnest, but in matters of general education and of temperance. The royal family, as well as the people in general, have come to have a genuine affection and regard for him, and there are undoubtedly many of the people who never thought of him as other than Bulgarian by nationality.

Dr. Clarke's home in Sofia has been with his daughter, Miss Elizabeth C. Clarke, who is at the head of a well-organized and liberally patronized kindergarten in Bulgaria's capital. Miss Clarke is a Mt. Holyoke graduate and an appointee of the Woman's Board of Missions.

The Bulgarian minister to the United States, Excellency Dr. Stefan Panaretoff, writing in the Brooklyn *Standard Union*, says of Dr. Clarke:—

"His name was well known, not only among Protestant circles, but also among the people in general. Like all other missionaries who have worked among the Bulgarians, Dr. Clarke became strongly attached to the people, whose good and steady qualities as a nation he was in a position to see and appreciate. As a true friend of Bulgaria, his activity went beyond that of the simple missionary and embraced the general good and education of the people. He has been the means of helping many a young Bulgarian in getting his education in Bulgaria or here in America, or in getting a start in some profession in life.

"During the last years of his life he was fervently devoted to temperance work in Bulgaria, and whatever progress has been made in that direction in the country is largely due to his exertions. It was due principally to Dr. Clarke's canvassing and anti-liquor pamphlets that temperance societies were formed in the country, many villages declared themselves 'dry,' and the government took an interest in the prohibition propaganda. Her Majesty, Queen Eleanora, who is always foremost in every beneficent work, took a deep interest in Dr. Clarke's plans, and gave him her moral as well as, I have no doubt, her material support. Dr. Clarke's daughter, following in her father's footsteps, is an active supporter of the temperance movement and at the same time is devoting her efforts to educational work. She has one of the best-organized kindergartens in Sofia.

"People in Bulgaria looked upon Dr. Clarke more as a Bulgarian than as an American. In him Bulgaria loses a loyal and faithful friend, and it is people like him who make the name of America honored and beloved in those parts of the world."

We regret that it was not possible to secure a satisfactory picture of Dr. Clarke in season for reproduction with this article.

TRAVELING BY MULE LITTER IN SHANSI

ON THE CIRCUIT IN WESTERN CHINA

SOMETHING over two years ago a generous friend of missions made it possible for the workers of the Board in North China to open evangelistic work in a dozen or more towns to the westward of Fenchow station. The work has been conducted by native preachers and workers, under the direction of Rev. Watts O. Pye, of Fenchow.

We have just received from Mr. Pye an account of a visit of inspection and encouragement which he has recently made in what he calls "our western field." The journey occupied six or seven weeks, and as the field is almost entirely among the mountains or the foothills thereof, Mr. Pye was obliged to make use of pack mules to carry baggage and supplies, while he himself rode a third mule. Mrs. Pye and Miss McConnaughey, also of Fenchow, accompanied the party for the first few stages, traveling in litters which they describe as a cross between a dog kennel and Diogenes' tub, and comfortable if one is not inclined to seasickness, a sensation akin to which the swinging litter sometimes produces. Heavy pith hats as a protection from the sun's rays and silver "shoes"—chunks of bullion which may be sold for copper coins to use in the expenses of the journey—are important items in the travelers' equipment.

MR. PYE'S OWN STORY

"Leaving Fenchow early one morning, the cavalcade was soon winding its way up among the loess spurs of the foothills. By noon we reached the camel inn kept by Mrs. Ho, one of our church members. We stopped only for a drink of water, and through the afternoon were steadily climbing among the mountains towards the great Divide, which separates the basins of the Fen and the Yellow Rivers. At about four we reached the top and began the two and one-half days' descent to the Yellow River, and at sunset swung into San Chiao, our entrance attracting crowds of men, women, and children, for foreigners are a great rarity in San Chiao. The next two days we followed a river

whose name changed several times while we rode beside it, since the Chinese have no idea of the continuing identity of a river; and at the end of our third day's journey we came to Liu-Lin-Chen, and were welcomed by the little group of Christians there.

WORK CENTERING IN LIU–LIN–CHEN

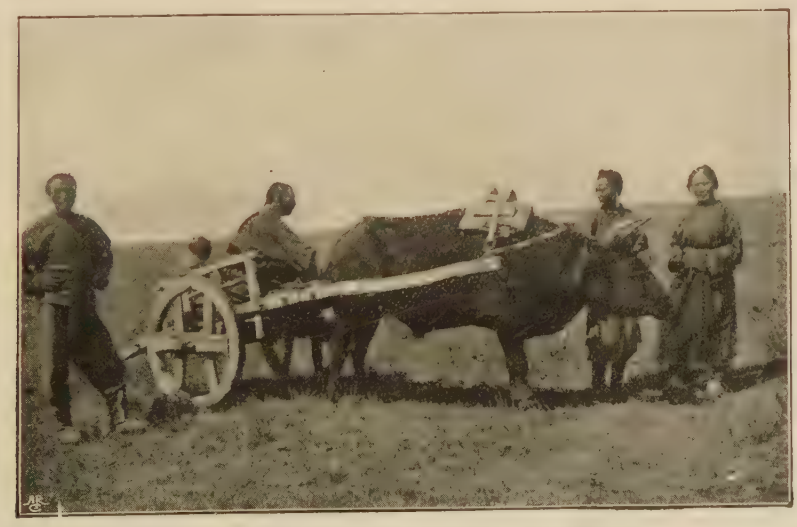
"Liu-Lin-Chen's church has grown wonderfully in the past three years, and is now the center for the work of this western field. Here all the training of converts is done for the entire field, and here lives Mr. Chang, who has supervisory care of fourteen churches in a district almost exactly the size of Massachusetts.

"Besides the church itself here, there is a street chapel daily reaching many people, and we arranged for the opening of six new preaching points—that is, places where there are now some inquirers and where Mr. Chang or some one else will go once a week for a regular service. These places are from five to thirty miles from Liu-Lin-Chen, and will each in time develop into a church with an organized congregation. On Sunday, at the communion service, thirteen men and boys were baptized into full membership, while twenty-six men and women took the second step toward becoming church members.

DEFENCE AGAINST BRIGANDAGE

"From Liu-Lin-Chen I had expected to go to stations further west and beyond the Yellow River, but these are unsettled times in China. Word came that a band of 1,000 men had attacked several towns west, in some of which we have preachers at work. The band was out for plunder and did no killing except at one place, Swei Te Chow, where people resisted and 700 or 800 men and women were killed. The men in charge of our church kept their heads and did good work among the refugees. As soon as the city people found the church was unmolested, they flocked there. During the three days of looting some 600 persons lived at our place, and wounded were cared for there also. We have been in Swei Te Chow less than a year, but this has shown the people what we stand for.

"An official upon whom I called, and who has known our work in Fen-chowfu, said that the church must as quickly as possible bring the gospel to these sections, for only so could the people be certainly protected from such



A CHINESE OXCART ON THE PLAINS

A MIXED POWER WAGON IN SHANSI

experiences as this looting has been. He declared his belief that the reason that during the revolution of 1911 Fenchow was the only *Fu* city in the province to escape looting and burning was that Christianity had a deeper root there than anywhere else.

THE FURTHER ITINERARY

"From Liu-Lin-Chen I went to Mu T'sun, the largest and richest city in the west. Here a big fair was on in the main temple, and several of our preachers were busy with the crowds. Then we went to Hsieh To'un, also a newly occupied city. We stayed at the 'Inn of Ten Thousand Conveniences,' none of which were apparent that night. The man in charge of the government offices here is acquainted with Christianity, though not willing openly to profess it.

"At Ta Ch'eng Yuan a strong, live church is growing up. Four men were baptized and a large ingathering seems near. Just outside the town a high mountain lies across the trail to the southwest and to the Yellow River crossing. For centuries all travel has gone over its ascents. One of our church members was one day talking with me about it, and I told him that in my country men would long ago have cut a way right through it instead of climbing over. He had never heard of this before and asked many questions. I told him what I could of the methods used in getting and keeping levels and direction, etc.

"He was one of our colporters, but got two years' leave of absence and went to work studying out the matter, getting subscriptions toward the cost, etc. The mountain is loess dirt, not rock, and he has succeeded in getting a 780-foot tunnel through it, which I made use of on this journey. The success of this enterprise by a preacher of the church has given our work much prestige, and accounts for some of the welcome we receive."

MINOR MENTION

Various other cities and villages were visited and sundry adventures met with. At one city, a county seat and the most southerly of the mission's outposts, Mr. Pye's party arrived at ten o'clock at night. The gates of the city were closed and deserted. The city walls, from forty to sixty feet high, are built of brick, being only about half as thick at the top as at the bottom. After some struggles, Mr. Pye scaled the wall, got down into the streets on the other side, hunted up the *yamen* and got the key to the city's gates, and let in the animals and their drivers. In this place also the church is growing, four men becoming church members during Mr. Pye's visit.

In Nwan Chan services are held

in a pawnshop; for while in England large buildings mean factories, in Germany barracks, and in Denmark schools, in China they usually mean pawnshops. The church has dispossessed the pawnbroker, however, and the men who come to the place now are growing in knowledge and prosperity instead of becoming poorer and more discouraged with every visit they make.

LOOKING AHEAD

On the whole, Mr. Pye's report indicates that a great and hopeful work is beginning. Each new church grows by helping others and by spreading the evangelistic leaven. To Liu-Lin-Chen in the next few months some 267 new converts will come for training and further instruction in Christian truth. Then they will go back to help build the churches in their various towns.

ON ONE STEAMER

REËNFORCEMENTS for Chihli District, North China Mission, were passengers on the *Empress of Asia*, sailing from Vancouver August 10, in the persons of Rev. and Mrs.

MR. AND MRS. BALLOU

Earle H. Ballou. Both Mr. and Mrs. Ballou are natives of Vermont, Mrs. Ballou having had that excellent background for a missionary, an upbringing as the daughter of a country doctor, to which was added a course with high rank at Middlebury College and a full course at the Kennedy School of Missions in Hartford. Mr. Ballou is a graduate of Yale University and of Hartford Seminary. He has had experience as leader in Bible and mission study classes, as assistant at a rescue mission, and in evangelistic camps. He declares that he "wants to go where the need is greatest and the forces meeting it least adequate." Both Mr. and Mrs. Ballou wear the Phi Beta Kappa key.

Rev. and Mrs. Edward L. Nolting sail on the same steamer, bound for the American College at Madura. Mr. Nolting, a native of Missouri, is a graduate of Franklin and Marshall College in Lancaster, Pa., and of Hartford Seminary. He has had a varied experience—as summer pastor in country churches; as assistant at Maverick Church, East Boston; as clerk in a department store; as a street car conductor, etc. He gives himself to educational work, desiring especially the direct contact with men and the opportunity for personal work and social service. Mrs. Nolting was born in Pennsylvania, of German descent. She has had a nurse's training and for the last six months has been one of the head nurses at the hospital of Columbia, Pa. Another appointee to the Madura Mission is Miss Emma Webb, of Washington, D. C., who goes to

MR. AND MRS. NOLTING

become the wife of Rev. Azel A. Martin, already on the field. Miss Webb was born and educated in South Dakota.

She has had a musical training, has engaged in editorial work, and was connected with Friendship Settlement House in Washington.

MISS WEBB

MISS COON

To the Marathi Mission, in India, goes Miss Carolyn D. Smiley, of Winchester, Mass. Since graduating from Mt. Holyoke, in 1912, Miss Smiley has studied domestic science and other branches at Simmons College, Boston, has engaged in teaching, and has worked with the Children's Aid Commission. She expects to teach at Ahmednagar in the Girls' School, where she is to be supported by the Woman's Board of Missions.

Although Mrs. Kenneth S. Beam precedes her husband by a year to the mission field, she is not going to nev work. As Florence Newell, daughter of Rev. and Mrs. Horatio B. Newell. of the Japan Mission, she knows and loves Japan. Educated at Lake Erie

MISS SMILEY

MRS. BEAM

College and Oberlin Academy, she taught for a time in the Matsuyama Girls' School. In 1913 she became the wife of Mr. Kenneth S. Beam, then a Young Men's Christian Association teacher in Iwakuri, and the couple have been in America for further study.

Miss Edith M. Coon, of Springfield, Mass., was a "Mary Lyon Scholar" at Mt. Holyoke, and has taken educational work and missionary preparation at Columbia University. Miss Coon is probably to be vice-principal of the new Christian college for women, in Madras. This college, which is progressing steadily and smoothly under what many believed the impossible handicap of a double governing board, one British and one American, has just added a sixth denomination to its American list—the Lutheran Woman's Boards have now become

MR. AND MRS. FRANK CARY

affiliated with the institution's representatives in this country. Miss Coon is to be associated with Miss Eleanor McDougall, recently of the University of London, the principal of the college.

Sailing nearly a month earlier than this large party of August 10 were Rev. and Mrs. Frank Cary, on the way to Japan. Mrs. Cary, as Miss Rosamond Bates, had already seen service with the station at Matsuyama. Mr. Cary, son of Dr. and Mrs. Otis Cary, of Kyoto, after graduating from Amherst College went back to Japan to teach in the government schools. Deepening religious life and a conviction that mission work offered the grea field for service led him to the Board's staff again, and he has recently been at Oberlin finishing his own prepara-

tion and helping to find more workers for Japan.

Returning to their work in Japan after furlough in America were also Misses Grace H. and Mary E. Stowe, representatives of the Woman's Board of Missions of the Interior in Kobe, Japan, and Miss Fanny E. Griswold, one of the Woman's Board of Missions workers going back to Maebashi.

Rev. and Mrs. Lucius C. Porter, with their two children, were on board, on the way back to Tungchow, of the Chihli District, North China Mission; and Rev. J. E. Walker and his daughter, Miss Josephine C. Walker (Woman's Board of Missions of the Interior), were on their way back to Shaowu, of the Foochow Mission in China.

Miss Elizabeth I. Hansen, a nurse, was *en route* for the Ceylon Mission. Miss Mabel E. Dibell, though not under appointment from this Board, was with the party, going to teach in the new Woman's College at Madras; and Mr. Julius S. Bixler, Amherst, 1916, son of Rev. J. W. Bixler, of New London, Conn., who is to teach for a year at Madura College.

SUNSHINE AND SHADOW IN SOUTHERN INDIA

Being the First Impressions of a New Comer

By Rev. HAROLD COOPER, of Madura

INDIA is a land of sunshine and shadow. It is also a land of color; sometimes the color is black, but it is never gray, dull, or uninteresting. This was my first impression on entering Southern India, lighted by the glorious sunset. The glow was as a sea of gold, while along the coast the palm trees stood like sentinels, "their faithful watches keeping."

But the real sunshine and shadow is seen in the lives of the people; there joy and sorrow, hope and despair, humor and pathos, are intermingled in Oriental fashion. And it is the fascination of the commonplace which grips the mind and stirs the soul. So let us descend from the sublime cloud effects and glorious sunsets into the valley of ordinary life.

THE LAUNDRY MAN AT WORK

Here comes our Mohammedan friend. He is tall, dignified, handsome, and suave. At first one imagines that his business is to sell the art treasures which he brings with him. And such treasures they are: hand-worked curtains from the Punjab, shawls of the finest texture from Kashmir, Oriental rugs from Bokhara, and brass trays adorned with Persian characters from the north! You suppose his business to be that of a bazaar man, but a few minutes of conversation quickly dispel this mistaken idea, for though educated in a mission school, he is yet a faithful follower of Allah. He earns his living by the sale of his art treasures, but his business is to declare that "there is one God and Mohammed is his prophet." And on the first page of the tract which he distributes you discover that he is alive to the international missionary situation, for the

first quotation which the tract attempts to answer and refute is from the words of a Secretary of the American Board.

But where is the sunshine and the shadow? The sunshine is seen in the example given to every Christian to propagate his faith, and the shadow is that so few of us are following it.

No sooner has he gone from the veranda than his place is taken by the "dhobi." This representative of the lower castes is the washerman who charges five rupees ($1.66) a month whether he washes one garment or a hundred. But it is not the price which impresses, but the method. It is always advisable affectionately to bid the clothes "good-by," for though they may return, yet they will seem aged and perhaps tattered and torn. The dhobi takes the clothes to the tank or the river, where he soaks them in water; then, whirling them over his shoulder, he beats them for half an hour upon a rough rock, by which process the dirt is beaten out. If he has selected the stream, he will then take the same water first to wash his cattle, then to cleanse his body, and finally to clean his teeth, a good portion of water being drunk in the process.

LINED UP TO WELCOME VISITORS

This raises the question of cleanliness and sanitation, or rather the lack of them. The lack is undoubtedly responsible for the shadow of cholera which darkens the lives of the devoted missionaries. Only two weeks had passed since setting foot on Indian soil when the dread disease attempted to become master of the missionary situation. Our host and hostess (Mr. and Mrs. J. X. Miller) had been busy night and day fighting for the lives of the students in the school. We noticed how freely they gave of their time and strength to crush the destroyer, and asked them, "Are you not afraid?" Can we really put their answer in the realm of the commonplace? I think not, for this was the reply, "You don't even think of your own life when trying to help others." And this is the spirit of the entire missionary force.

That the risk is a genuine one may be gathered from the happenings of the following day. Within a few hours one of the youngest and brightest missionaries (Rev. Lawrence C. Powers, M.A.) was suddenly stricken to death by the disease, and the tragedy is enlarged by the fact that he had returned only two weeks before from his wedding trip. As I see the drawn, anxious faces, I think of the comfortably housed opponent of missions, who complains that missionaries should live like the natives. If they did, it would take just about six months to repeat this tragedy in every missionary home.

But we must get out into the sunshine of Indian life. Perhaps a visit to Aruppukottai will discover it. Entering the train, we found four Indians there, each dressed in his own way. One wore a European costume which was suggestive of the checkerboard. Another wore a European coat and shirt, but as the trousers were missing, the suit seemed incomplete. The third and fourth reminded us of

THE MISSION BUNGALOW AT ARUPPUKOTTAI
Mission residents on the roof; schoolgirls sewing on the veranda; the pony and his attendant in front

the famous and graphic lines on the dress of Kipling's "Gunga Din":

"The uniform 'e wore
Was nothin' much before,
An' rather less than 'arf o' that be'ind."

And there they sat on their haunches, chatting in a mixture of English and Tamil and passing from one to the other, seemingly unconscious of the mixture.

A twelve-mile drive from the train brought a never-to-be-forgotten welcome. As the motor bus turned into the mission compound, we found that on one side of the driveway were lined the boys of the boarding school, tastefully dressed in blue and white garments. On the other side were the girls, and their garments were so arranged as to give, with the boys, the general impression of the national colors—red, white, and blue. A native band was at the gate as an escort. Did I say band? Well, it was different from any band previously seen by us. The head drummer, dressed in his loin cloth, whirled round and round like an English Morris dancer, adding thereto a few tricks of the contortionist. This band consisted entirely of drums, which were beaten with such enthusiasm as to endanger one's ears.

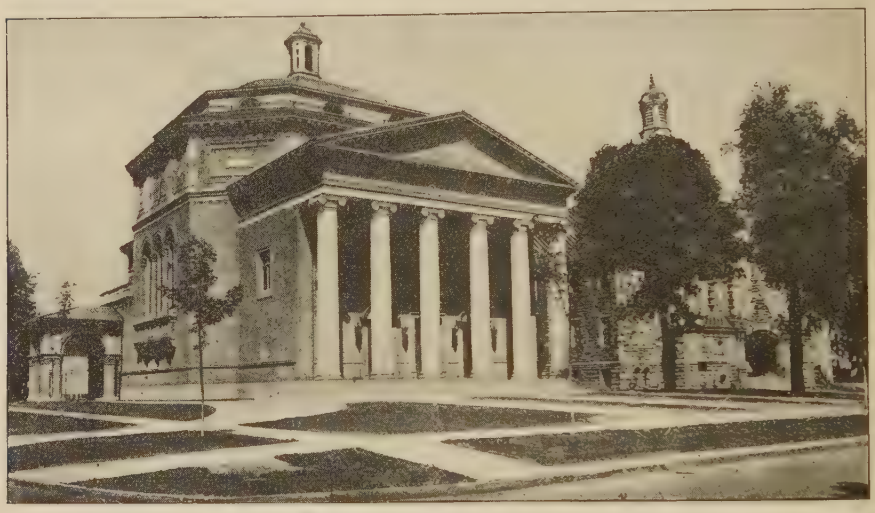
Passing through this line to where Mr. and Mrs. Franklin E. Jeffery stood on the veranda, the real Indian ceremonies began. Each teacher placed a lime fruit in our hands and a garland of flowers on our necks, which act was accompanied by the united singing of the children. This being done, a company of girls appeared carrying little baskets filled with flower petals, and as they sang they threw these upon the guests, their motions keeping time to the rhythm of the music.

Do missions pay? Contrast the happy, intelligent faces of these Christian children with those seen in the villages. This contrast clearly testifies to the value of Christian teaching and influence. The smiling faces of these children seemed to say: "Certainly missions pay. Not in gold and silver, but in inward spiritual joy, awakened minds, and Christian conduct."

Is it worth while? Indeed it is, for the last impression is the best: Christianity has had time to take root in Indian soil and there is a strong, growing Indian community. And between this community and the non-

Christian there is a great moral gulf fixed. The entire life of the Christian community is lived on a higher scale. This scale is moral, social, intellectual, and economic. It is also in the realm of joy, for in other communities this is almost an unknown quantity.

So India is a land of sunshine and shadow, but we newcomers feel with keenness that the best sunshine in this land is reflected from Him who said: "I am the light of the world. He that followeth me shall not walk in darkness, but shall have the light of life."



FIRST CONGREGATIONAL CHURCH, TOLEDO

TOLEDO SENDS GREETING

By CHARLES H. WHITAKER, Chairman Committee of Arrangements

TOLEDO Congregationalists are looking forward, with high anticipation, to the coming meeting of the American Board, October 24–27. They know what the meetings of the Board always are, and they remember with great pleasure the meeting which was held with them just twenty years ago. They anticipate a larger interest this year because of an unusual number of missionaries, many of whom have come through great tribulations.

The doors of Toledo swing wide open to her guests, and all members of the six Congregational churches and two branches unite in a hearty invitation and a cordial welcome to the Congregational hosts. They will be welcome to our city, to our churches, and to our homes.

Toledo, with a population of nearly two hundred and fifty thousand, is one of the most delightful of home cities. It has a residence section of more than three square miles, with streets and avenues shaded by many original forest trees, with homes of comfort or of luxury, and without a saloon or slum in all that territory. It is a hustling business city. The output of its factories increased fully four times within ten years. Its busy harbor is visited by the largest craft on the great lakes, and it has twenty-five miles of

THE ART MUSEUM IN TOLEDO

docks along the water front. It is the center of twenty-three lines of steam railroads, while 580 interurban cars arrive and depart every day over its 585 miles of electric railroad tracks.

It has the two finest high school buildings in the United States, and points with pride to its art gallery, library, government building, the Soldiers' Memorial Building, and Toledo Club, as well as many fine banks, commercial buildings, and churches.

It is in a section of great historic interest. The site of the city lies within the immense tracts of land known as the "Indian Reserve," which included the sixteen reservations acquired by the government from several Indian tribes in 1795. When state lines began to be drawn there were many disputes as to exact surveys, and one of these, that relating to the line between Ohio and Michigan, was known as the "Toledo War." Some miles of the Indian trail over which General Hull's troops marched to the relief of Detroit a hundred years ago now make one of its avenues. Three important battles of that period were fought in the picturesque Maumee Valley, a few miles above the city.

Toledo's city government began to be famous in 1897, when Samuel M. Jones, a manufacturer of oil machinery, was elected mayor. His honesty and straightforward methods gained him the nickname, "Golden Rule Jones," and he was reëlected in 1899, 1901, and 1903. He was followed by Brand Whitlock, the author, who also served four terms, and was then appointed United States Minister to Belgium, where he did heroic service when the present war broke out.

The meetings of the Board will be held in the new auditorium of the First Church, while its old building adjoining, now used as its parish house, affords unusual facilities for offices, reception rooms, writing room, ladies' rest room, committee rooms, and auditorium for stereopticon lectures, besides a large dining room in which the ladies will serve lunches and dinners. The officers of the Board will be entertained at the Hotel Secor, a fireproof and up-to-date hostelry.

Toledo Congregationalists have no doubt of a renaissance of missionary interest and enthusiasm as the result of this meeting and of the visits of the delegates and missionaries to our homes, and trust that the Toledo slogan, "You will do better in Toledo," will be verified by all who attend the meeting of the Board in October.

HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR JULY

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1915	$22,813.66	$9,707.05	$866.76	$2,025.90	$3,800.00	$3,142.25	$42,355.62
1916	23,572.10	16,338.75	1,090.11	43,610.93		2,811.00	87,422.89
Gain	$758.44	$6,631.70	$223.35	$41,585.03			$45,067.27
Loss					$3,800.00	$331.25	

FOR ELEVEN MONTHS TO JULY 31

1915	$236,962.10	$41,140.38	$13,031.87	$149,672.03	$32,937.73	$20,636.87	$494,380.98
1916	252,398.69	51,588.94	14,374.26	185,897.18	36,445.00	22,006.68	562,710.75
Gain	$15,436.59	$10,448.56	$1,342.39	$36,225.15	$3,507.27	$1,369.81	$68,329.77
Loss							

The books of the Board will be kept open for receipts intended for the closing year until Thursday, September 7.

FOUR YARDS OF SPLENDID GIFTS

THIS is the month when the officers find the Board's service a joy. Just glance at the column of gifts from individuals! $6,631 increase over last year. We wish you all could run through your hands the long strip of donations as it came from the adding machine. Seventy-two gifts to the foot, and nearly four yards of them.

Eight hundred and thirty-five friends of the Board in this one month wanted to send a check for the support of this work—no, many more *wanted* to, but this great number *did*, and thanks to them the gifts of individuals are the supreme cause of thanksgiving this month. Perhaps you would like to know that there are many gifts of one dollar, but the fives and tens predominate. Forty of the gifts are in three figures, of $100 or more, and all this splendid total is for the Board's regular work, so that each gift expresses sound loyalty to the principles and policy of the Board's work.

You all knew it was to be a hard year. You have known for months that the expenses were increasing very rapidly, expenses over which the Prudential Committee have no control. Freights have more than doubled, traveling expenses have increased perhaps fifty per cent, missionary families driven from their stations have had to come the shortest and quickest way home, under trying war conditions. One family arrived yesterday from Turkey, with four children. Their entire possessions were in three suit cases. Everything else was lost.

The greatest element of uncertainty is naturally in the accounts from the Turkish missions, which have not yet arrived. At times it seems doubtful whether they can get through, passing four groups of censors: Turkish, Bulgarian, German, and English. Treasurer Peet's figures might convey some occult secret! But to us these figures will tell the story of wonderful heroism on the part of our missionaries. They have stood with courage, with wisdom,

and with devotion to their seemingly impossible tasks.

One word of explanation should be given concerning the figures in the legacy column. Friends of the Board have rejoiced in the generous legacy of $100,000 sent by one of the Board's truest friends in all past years, Mrs. D. Willis James. It has seemed best to put this legacy into the Twentieth Century Fund, where it helps to equalize the receipts for several years to come. The whole fund is generously increased thereby, and it raises the level of gifts from this source in the very years when it will be most needed by the Board. No one will desire to take shelter behind such a generous legacy, for the Board ought to break into new ground with the coming year, and the churches will rise up to *demand,* and not grudgingly to yield, an advance step.

A NEW DEPARTURE

For the first time the Woman's Boards and the American Board are coöperating this coming autumn in a joint partnership in all their plans for missionary education and for missionary giving. In the first week in September the message will be sent to every pastor and Sunday school superintendent, outlining the material that has been prepared. We can say without fear of contradiction, there is more at stake in the missionary education plans of the coming autumn than ever before. Leaders in our churches have realized for some years that many Sunday schools were not following the modern educational plans with much eagerness. We estimate that less than ten per cent of our schools are using the suggestions sent out by the Boards. About that number send some gift each year. The problem then is to increase the number of schools that will use the educational plans, and thus to increase both loyalty and missionary zeal now and for the future. Let no one imagine we seek immediate results in the shape of donations with undue eagerness. We do insist, however, that some method must be found of lining up the schools with the great plans of the present.

WHAT SHALL WE GAIN?

In the first place, the spirit of the times is in favor of coöperation. The Woman's Boards and the American Board have been sending out their separate schemes. Now the members of the family draw closer together in the expectation that this will prepare the time when all the societies of the denomination will agree upon a unified educational policy, as they do in other denominations.

It will be a great advantage from the point of view of pastor and superintendent to present one united appeal for foreign missions. The autumn months are wholly set aside for our cultivation. Now we offer a cogent, concise plan that extends through the four months. We believe that any school can have successful programs if it follows these ideas.

A third value is that we will have a personal champion in every strong church in the country, who will now represent both her Woman's Board and the American Board in pressing the complete plans for the autumn. Our hope is that this personal relation will lessen the consumption of the yawning waste basket.

The fourth value is, of course, most fundamental. If the plans work, we look for deepening consecration right here in our home churches. We look for devotion that will yield more missionaries and finer Christian living in our Sunday schools in days to come.

THE MATERIAL IN OUTLINE

(1) Immediately after Labor Day, a **four-page folder** will be mailed to every superintendent, attractively urging these plans upon his attention. It is suggested that the Missionary Committee and the superintendent coöperate in ordering the material and preparing it for the school. The plan

suggests either the Program Method, by which brief exercises are given from the platform each Sunday; or the Class Method, whereby each class forms a Reading Circle to study the pamphlets now in preparation. It seems best to make a charge of twenty-five cents for the packet of leaflets, and helps to meet our printing bill in part.

(2) The material includes **three pamphlets** for the different ages in the school. The first, "They Love Him Too," is for the primary, and suggests stories and exercises that will bring to mind the needs of the world children. Those who know Harold Copping's beautiful picture of the children gathered around Christ will be glad to hear that each story in this leaflet is supposed to come from one of the children in this sweet group.

The second, "Without the Iron Cross," is for juniors, and consists of a series of six tales of mission heroism and devotion. Miss Preston has unusual experience and gifts in preparing such material, and Miss Hazeltine has assisted her.

The third is named, "Kingdom Patriots," is a somewhat longer pamphlet for intermediates and seniors, and presents four brief sketches of Miss Luella Miner, the educator in China; of Dr. Raynolds, the physician and pioneer of Turkey; of Mrs. Edwards, pioneer and social worker in Africa; and of Pastor Santiagu, as typical of native leadership today in the evangelistic work in India.

(3) Programs are suggested in the "**Missionary Guide**" that will enable any school to use these biographies as platform exercises. It is hoped that each school will choose its investment from the four fields and four types of work here offered. Thus its gifts will be made more personal. It matters not whether the programs are used "Five Minutes a Sunday" or in the "Ten Minutes a Month" method.

(4) Great preparation is being made for Christmas. A **Concert Exercise** is to be sent free in quantity to every Sunday school that asks for it, and attractive Collection Envelopes go with the Programs. The program presents some new Scripture Exercises and a number of stories that bring in the thought of sacrifice and loyalty in giving, but the underlying idea is that this year of all years we must have a Christmas that shall call upon us to *give much* and to *receive little.* We must strike for a higher plane in our Christmas celebrations. This is the year to do it. In these Collection Envelopes we hope the children will gather the results of their sacrifice through the Sundays of December, and that each class, by its representative, will make a notable offering for the schools, the hospitals, the children, the bitter needs and relief of our fields.

Perhaps the most interesting feature of the whole plan is the suggestion of both Boards that the gifts of every school be *equally divided* between them. While not being mechanical about it, it is urged that each has a separate treasury, separate workers, and separate work to support, and that each school in the land should be in touch with both. So, where one school has given only to one, we urge that increase be made to recognize the other; and that wherever possible the gifts should be approximately equal, whether raised through the Christmas Exercise, or by vote from the school, or by special offerings.

GREAT PROSPECTS FOR TOLEDO

We venture the prophecy that the Annual Meeting of the Board at Toledo, October 24–27, will be one of the most interesting of recent years. All indications are highly favorable. The Toledo churches are doing their part nobly, the program will be of unsurpassed excellence, and special topics are to come up for discussion of far-reaching import. Let no friend of the Board miss this meeting if he can possibly arrange to go.

FOREIGN DEPARTMENT

CHINA

Shansi's First Student Conference

"A notable gathering of Shansi students," writes Rev. Arthur W. Hummel, "took place in the Flower Garden of our American Board Mission in Taikuhsien station, July 1–7. Considering that this was the first summer conference of the Young Men's Christian Association ever held in Shansi Province, this meeting of more than a hundred student delegates in the height of summer's heat is considered by our Shansi missionaries as one of the most important mission successes of the year. Moreover, it marks a great advance in union missionary effort, since all the missions of the province were represented: English Baptist, Church of the Brethren, the China Inland Mission, and our American Board Mission.

"Much credit is due to Mr. H. H. K'ung, principal of our Taiku Memorial Academy, for his efficient management and splendid leadership of the conference. Besides the Shansi missionary representatives, the National Committee of the Young Men's Christian Association sent Mr. Daddisman, of Nanking, as their representative. The Bible classes, the addresses, the recreation, and, above all, the prayer life, seemed to us to equal that of our summer conferences in America.

A Christian Soldier

"A very potent influence throughout the conference was the presence of General Chao, the military governor of Tatungfu, in Northern Shansi. Although a Christian for only three years, his deep prayer life and his wide knowledge of the Scriptures, his moral earnestness and uncompromising fearlessness, together with his ability as a speaker and his high social position, make his influence really wonderful. This man is proving to be one of Shansi's most powerful Christians. Before becoming a Christian he was proud and haughty, neither was he known to have any ability as a speaker; but the gospel opened his mouth and tamed his pride. Once while fighting hostile tribes in Mongolia, he and his soldiers were in imminent danger of capture or starvation. But a poor, unknown Christian secretly sent him food and so saved his life. He began to wonder at a religion which would make a man do that.

"Later, one day, he wished to stop at a humble country inn, but finding it occupied by a missionary and poor, unclean coolies and cart drivers, he left the place in disgust and pride. But he had not gone far when he said to himself, 'What is it that makes this missionary willing to leave the comforts of his home in America and sleep in an inn with men like that?' Then he recalled that he had in his possession a Bible which a missionary had given him in his youth, but which he had never read. The story of how this soldier became a Christian would make very interesting reading. It is his custom whenever he meets Christians in their homes or when they call on him never to part without first kneeling in prayer.

A Garden of Decision

"This first conference is one long to be remembered in Shansi. For their long, weary cart journeys over the plains these delegates felt themselves fully repaid. Under the trees of the Flower Garden, where our missionary martyrs of 1900 lie buried, these fine youths of Shansi communed with God and made decisions the importance of

HALL OF PHILOSOPHY IN FLOWER GARDEN AT TAIKUHSIEN
Now used as a classroom in Oberlin-Shansi Memorial Academy

which no one can estimate. At least one-fifth of the delegates present are planning to enter the ministry. The theme of the conference was, 'Christianity in Relation to China's Present Needs'—a most appropriate theme in these days of China's weakness and humiliation. On the 4th of July Mr. K'ung gave an address on George Washington, drawing lessons from his life and times for the salvation of the rejuvenated republic of China."

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A Grateful Pupil

We ought to judge a race by its best representatives, not by its worst. Especially is this true in the case of an advancing people, whose prospects must be reckoned in terms of their potential strength. For such a people the outstanding and extraordinary characters become significant.

Unusual interest therefore pertains to Rev. H. W. Hubbard's description of his Chinese teacher at Paotingfu. In him we may see a type that is to multiply in the new China. Mr. Hubbard writes:—

"The picture of the young man with a bicycle is a snapshot of my teacher of Chinese. He is a graduate of the Chihli Higher Normal College and is now taking some special post-graduate work there. He has been in my Bible class for two years and is an inspiration to me, though he has not joined the church. He is a leader in scholarship and in athletics, and is a fine type of Chinese: upright, wide-awake, earnest, and eager to do something for his country.

"When he heard that I was left without a teacher, he asked if he could not help me in his spare time. I knew that his classmate, a no better man, was receiving fifty dollars a month for a similar number of hours of teaching, so I frankly told him that he was too good a man for me. But he seemed so sincere in his desire to help that I finally confessed to him that our allowance enabled us to pay our personal teachers but sixteen dollars a month. He told me that if I was hesitating for that reason only, he would gladly teach me, but he did not want any money at all for it.

"I answered that I could not accept his services for nothing. He replied: 'I have often thought that when you foreigners come so far and help us so

freely, why do not we Chinese help each other more? And why are we not willing to do more for you? Now I have a chance to help you and I will be very happy to do so.' I laid some of this to Chinese courtesy and allowed him to come, feeling sure that at a later date I could persuade him to take the money as a gift, if not as salary. I did succeed in loaning him one of my bicycles to cover the distance of two and a half miles between his school and my home. But all my efforts to force the money on him have been in vain. He says: 'I am very happy in doing this. If I should accept money, it would deprive me of all the joy in the work.'

"He has, moreover, volunteered to help in the Young Men's Christian Association night school, where he has

HIS CHINESE TEACHER

been teaching English an hour a day. You will agree with me that such a man ought to be a Christian. We have often talked of it. He said once, 'I certainly will take Jesus for my Example in life.' But his family know nothing of Christianity and would likely cast him off. He feels that he himself is not sure enough for the final step. I wish the strong arm of prayer might reach across the ocean to uphold him."

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A Red-Letter Sunday

That veteran missionary, Rev. Chauncey Goodrich, D.D., wrote May 17 of two striking scenes just enacted at Peking:—

"Ten days ago we had a Red-Letter Sunday, with two special events: (1) the baptism of Mr. Yung Tow, the wealthy gentleman who gave 5,000 New Testaments to literary men last year; and (2) the commemoration of the American Bible Society's centennial.

"Mr. Yung, while making his splendid gift and affirming the high value in which he held this heavenly classic, was equally pronounced in affirming that he was not a Christian. It is but recently that he has come to feel that he should confess Christ before men, and he specially desired to be baptized openly and on the hundredth anniversary of the Bible Society. He requested me to baptize him and Dr. Martin, the Nestor of missionaries in China, to offer the prayer.

"The rite was performed in the Chinese Independent Church, of which Mr. Mung, an old student of mine, is the able pastor. Just before the time of service, Mr. Yung sent his motor to escort us to the church, my first experience of riding to church in China in an automobile! The church was filled largely with missionaries and friends of Mr. Yung. I baptized in all twenty-seven adults, while seventeen others were received on probation. Pastor Mung followed with an address on the Bible. Afterwards Dr. Martin and myself administered the sacrament of the Lord's Supper. It is a great satisfaction to many that Mr. Yung, who has taken so deep an interest in the Scriptures and in their distribu-

tion, should be moved to this confession of his faith.

Four Thousand Celebrating the Bible

"In the afternoon there was a great meeting in the Central Park, not far from the palace, a beautiful place filled

MR. YUNG TOW AND DR. GOODRICH

with splendid old cypress trees (some of them about twenty feet in circumference), with a great variety of flowers, an aviary, etc. An immense tent had been erected, under which 4,000 people gathered to celebrate our Bible Society's centennial. Of course there were playing by the band and addresses, one by our Arthur Smith—whose name is bigger without his titles—and another by our brother, Mr. Yung, just baptized. He spoke earnestly of the power of the Bible to change men.

"Mr. Yung takes delight in giving. He has erected a fine pillar, a mile from our mission premises, an octagonal shaft of marble fifty feet high upon a square granite base, on which are cut beautiful classic phrases of virtue. Mr. Yung had desired to have quotations from the Bible, or in praise of the Bible, engraved, but it was not permitted by the Board of Education. He has now finished a lovely marble pavilion just inside the entrance of the park. It was there Mr. Bly (a new missionary) and I found him. Mr. Bly desired to get him and your friend with his camera, under one of the old cypress trees. I inclose the result. Half the expenses of the Bible Society's celebration, including the putting up of the tent, were paid by Mr. Yung. He has lately promised the Young Men's Christian Association $4,000 (Mexican) a year for some of their educational work, and he has in mind other work for the church. The Lord keep him simple-minded and true and keep his pocketbook open!"

JAPAN

Distinguished Visitors at Niigata

The Japanese love to hear good speakers; especially do they welcome their own leaders, whom they receive without reserve, as of themselves. Rev. C. Burnell Olds, of Niigata, tells of the coming recently to that important but

DR. EBINA

interior city of two of the Kumi-ai churches' most representative men:—

"During this period we have had a visit from Dr. Ebina, the Chrysostom of Japan. It is always a joy to have

him as a guest in our home, and a greater joy to share with others in his masterful thought and eloquence. During the two days of his visit he spoke six times, more than an hour each time, and always his big audiences hung on his words. I am more and more impressed every time I hear him with the greatness of the man and the bigness of his heart. He has a deep, fatherly love for his people and the whole nation apparently is constantly in his thought. Yet no one sees more clearly than he the faults of his countrymen, and no one is more incisive in pointing them out and in instructing them as to the course the nation should take.

"Recently his emphasis has been upon the need for the development of the cosmopolitan world-spirit, and he has been arguing along economic lines, intellectual lines, and religious lines, with a breadth of view and a grasp of the subject such as to startle us all into a new vision of world-trends in harmony with the divine purpose. Truly Dr. Ebina is a seer, and he has for his countrymen at this time a far-reaching message that they are listening to and will do well to heed.

"A recent visit from Mr. Makino, the new traveling secretary of the Kumi-ai church, did us all good. He has a ringing message also, and his words were received by good audiences everywhere.

"In Gosen, Mr. Makino and Mr. Kimira Soimatsu were the speakers in the first meetings held in the new church building, which was filled to its fullest capacity. The building is now all but completed; yet of the 1,700 yen ($850) that it is to cost, all told, some 150 yen have yet to be raised, and consequently they are going to put off the dedication until the last cent has been pledged and received. Thus the long campaign of that valiant little group of Christians is to be crowned wit' success at last, and I think they deserve no small praise for what they have accomplished. They have done better than we have, in fact, for we have still 500 yen to raise of the 1,100 that we promised as the cost of th lot."

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TURKEY

Expelled from Sivas

Last month's issue of the *Missionary Herald* contained the story of the Marsovan eviction, and it was said that a somewhat similar story could be told of Sivas and Talas. Since then we have received the following particulars concerning what happened at Sivas:—

"Monday morning, May 8, 1916, the 'Merkez' commander of the city came to our houses and informed us that the military authorities needed our buildings at once; that we could go and take our orphans elsewhere, suggesting Constantinople or that vicinity.

Coveting the Property

"We went at once to the Vali and he said that he knew that the military authorities wished for the college buildings, but that he knew nothing of the present question; that he would see them within a couple of hours and would send a man to let us know more definitely regarding the matter. No man came, and before we could see the Vali again he left the town. The next morning goods of the military school were sent to the college, and we began to move away the property of the Swiss orphanage, then occupying the building.

"Early the following morning another officer came to our house and said that we must leave our buildings at once. We then visited the commander of the Tenth Army Corps in Sivas, and he said that we must leave the city, except Miss Graffam and Miss Fowle, and that the orphans would be transferred to the Turkish orphanage; that Miss Graffam and Miss Fowle would be allowed to occupy a small place in our buildings. I saw him the following day and asked if we might stay in the city provided we hired other buildings, and he answered

that Sivas was now to be in the zone of war and that we had better go.

"We made lists of the hospital property, the drugs being listed by a military druggist, but up to the time of our departure these lists had not been signed, and the completion was left for Miss Graffam and Miss Fowle. We had not time to inventory our personal effects.

THE CITY OF SIVAS

Hurried Out

"The commander informed us that he would furnish us wagons and would like two days' notice, saying that there was no great haste. On Thursday we informed him that we thought we could be ready to go on Saturday, as the commander said that we could take our servants. However, when he sent us word Friday evening that our wagons were ready and he wished we would go early in the morning, I asked for one more day in order to complete our preparations."

These preparations included the securing of passports for the missionary party, and here many and most vexing delays and obstacles were experienced. Contrary to promises, they were finally refused permission to take any Armenian servants with them; they were obliged to go back and forth to one and another official, even after they had left the city, and were subjected to most high-handed and even insulting treatment. The day before they left, an official, accompanied by a detective and a policeman, appeared to insist on examining the letters of some of the missionaries.

Proceeding in government wagons from Sivas to Cesarea, they were sent forward another post in an automobile truck. There the government refused to supply further transportation. On May 25 the party arrived safely, by train, at Constantinople.

THE BALKANS

Making the Soldier Feed the Scholar

Salonica is now an armed camp. Our missionaries there are compelled

A TYPICAL STREET IN SIVAS

to adjust themselves as best they can to war conditions. We have had previous information that they were faithful and undismayed, keeping bravely to their tasks and ministering to the needy on all sides. Here is a letter from Mr. Cooper, describing how they managed to make the regiment of the camp serve the necessities of the dependent children in their school:—

"'Out of the eater came forth meat.' I suppose that war is the greatest eater the world knows of. It eats up human lives, villages, cities, millions of money, and materials of every sort, and without estimate. Is it not a happy thought that at least a trifle of 'meat' comes forth from this great 'eater'?

"Our day school has seventy pupils, nearly all of whom are poor. Some are so poor that their lunch every day has consisted of dry bread alone, and for relish perhaps two or three figs or a half dozen ripe olives, or a cent's worth of lettuce or of *helva* (Turkish candy). We have long known that a child can do but poor work on such food, besides laying a foundation of an undernourished system, a good forage place for tuberculosis and other diseases. But where were funds to feed so many?

"It became known to us that a lot of good food was going to waste about the army camps. Soldiers in a camp cannot make use of all their odds and ends of food like a good housewife in a home. So we set about trying to secure some of this waste material to make soups for our children, and, if possible, to help some of the poor families in our neighborhood besides.

"There was plenty of red tape. Not a morsel could be given out without orders from the assistant quartermaster general; they must be burned on the incinerator. But with the help of our good friend, the American consul, who went in person with me to Base Headquarters, we secured the desired permission; and, once having it, all at the camp, officers, under officers, and cooks, were ready to coöperate with us in making use of the waste, as all highly approved the plan. There was one of the military police, one day, who was on the point of putting me with

ON THE STEPS OF THE MISSION SCHOOL AT ERZROOM

The picture shows Dr. and Mrs. Stapleton, three Russian officers of the first troops to arrive, two citizens of Erzroom, and a group of the women and children who were protected in the Stapleton house during the siege. This is one of the most recent photographs received from Turkey

other culprits into the camp prison, made of barbed wire entanglements, because he thought I was stealing; but an appeal to higher powers soon set this matter right and we got our food as usual.

"We take empty five-gallon kerosene tins, clean them up and fit them with covers, and place them about the cook-houses. Every afternoon my helper goes about with a push cart, gathers up the cans, and places clean ones. And in them we find food good enough for any one. Bones of meat suitable for soups, pieces of roast meats, scraps and rinds of bacon and ham, remainders of porridge or rice, and, most appreciated of all, pieces of bread. Almost all this material is perfectly clean and usable when given out in homes, though army cooks could hardly be expected to count much on them towards feeding a regiment of soldiers.

"We employ a poor woman to cook and to keep things clean, and when the food arrives she first sets aside what is necessary for the children. Then at five o'clock women and children from poor families come and we divide among them all the rest. We investigate the needs of the applicants and give tickets, and each receives according to the number in the household. The average at present is forty-three families per day who receive help, and, as they come on alternate days, this means eighty-six families which are getting a boost on their food problem. The total expense for helpers, cartage, etc., is not over two dollars per day. In order not to pauperize the children, we require them to pay a cent a portion for the soup."

MICRONESIA

All's Well at Kusaie

Brief but reassuring word has come from the Misses Baldwin, on Kusaie of the Caroline Islands, bearing date of June 12. Both of the sisters were well and most of their scholars were in excellent health. Two of the mission boys had been recently married, one to the daughter of the king; but twelve boys were left in the school. There were, however, forty-nine girls; plenty of work to engage all the teachers' time.

Sighting the steamer caused quick closing of the letter, but not without another word of assurance. "Do not be anxious about us; God has been very gracious in providing for every need. We will send but this one note at this time."

INDIA

An Enterprising Bible School

A recent letter from Miss Eva M. Swift, principal of the Lucy Perry Noble Bible Training School in Madura, is short in words but full of interest. The school is twenty-two years old, and since it attained its majority it has been pushing the attempt already begun to secure a new and more adequate home for the many activities of the school. Miss Swift sends the program for the opening and dedication of the building just completed, called Wingate Hall, which is located at Rachanyapuram, on the Alagarcoil road, in Madura. The exercises were to take place on July 12, and were to be followed by the laying of the corner stones of two other buildings—the Industrial Home, where sewing, embroidery, basket and lace making by the pupils of the school are to be carried on; and the Bungalow, which is to form the missionary residence. By means of the work done in this industrial home, the young women students earn their own living while connected with the Bible school.

Miss Swift tells of a program the girls presented in the course of the closing exercises of the school last term, when nine students received their graduating certificates. It was made up from the American Board Almanac. Each department of the

STARTING A CAR AT THE SUMMER FESTIVAL ON THE ALAGARCOIL ROAD, MADURA

Board's work and each mission station was represented by a pupil, who wore a sash or streamer of rose, green, or purple over her white robe, with the name of her rôle in gold letters upon it. The brief account in the Almanac of the mission department had been translated into Tamil, and each girl came forward, told her own story, and then stepped back to form part of the group around a tall cross, and beside the banners of the school and the American Board of Commissioners for Foreign Missions.

The pupils called their exercise, "The Kingdom of Peace in the Time of War," and assured their teachers that they should never again be in doubt as to the various missions of the Board! Those who attended the performances say that they also commend the exercise as a remedy for removing vagueness.

One of the features of this year's commencement was the organization of an "old students' association," which will probably be of great help to the school in the future.

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The Problem of Early Marriages

Rev. Henry Fairbank, principal of the Boys' High School at Ahmednagar, in the Marathi Mission, reveals one of the burdens of India's social life in the following item of news:—

"There are a lot of weddings going on just now, and it is astonishing how much they interfere with the regular attendance at the school. Half a dozen boys absent themselves from different classes, and some go away for days together. Some of them are being married to little girls. One of the teachers in the school, a Brahman, is getting two of his daughters married. He has been away, off and on, trying to arrange the matches, and has hard work accomplishing it. The girls are older than people like, for one is fif-

teen and the other is about two years younger. He has had to pay large sums of money to the prospective bridegrooms, 1,500 rupees ($500) in the case of one and 1,000 rupees in the case of the other. He gets 70 rupees a month salary. He has landed property besides, that he has given as security for this money that he has borrowed. I asked him why he did not brave the world and leave the girls unmarried, and give them a good education to fit them for teaching. He said he could not hold up his head in his caste if he did that. The curious part of the matter is that he has had to hunt up the boys and persuade them to marry his daughters."

AFRICA

The Teacher Takes the Road

Rev. John T. Tucker, of the Dondi Training Institute of the West Africa Mission, sends this graphic sketch of what befell him when he exchanged the routine of the classroom for contact with life on the open road:—

"To commence work among a primitive people in Central Africa requires the utmost missionaries can give. At the Institute the students have been already prepared by the missionaries in the other stations from which they come, so that work for them and work among the raw natives around us are two different things. The danger to the Institute staff is in becoming so absorbed in teaching that contact with the outer world ceases. To train native pastors and teachers at the Institute requires first-hand knowledge of the natives, their mode of life, thought, and general outlook. To counteract the danger arising from contact with civilized natives only, it is necessary to visit the villages and talk with the natives of the things which form the staple of all their thought and conversation.

"We start with our bush car, making good time on the tolerable road made by a local trader. Our objective is a number of villages distant two or three hours. En route we meet several caravans of men, women, and children carrying meal to the railroad station for dispatch to the coast or to South Tomé, the world-famed cocoa island on the equator. At one point we have to cross a river, swollen with the heavy rains, without any bridge except two or three rickety poles swung across by

OUT-OF-DOOR VILLAGE MEETING PLACE, WEST AFRICA

ROADMAKING NEAR ANGOLA, AFRICA

the natives. Missionaries preparing for work in Central Africa might profitably study the art of tight-rope walking! It may save them a ducking! However, our native boys, so sure-footed, help us across, and we land safely on the other side with nothing worse than wet feet.

Does Prayer Avail?

"At the top of the hill we notice a man in the valley in front making certain motions with his arms, stretching them towards the sky, then bowing his body to the ground as an Oriental in prayer. 'What is he doing?' we inquire. 'Only praying that the rain will not fall today,' we are informed. Coming up to the man, we tell the boys to converse with him about his prayer. We are sympathetic, hence the man is communicative. 'I know how to prevent rain falling,' he says. 'All the signs, words, and positions I know. Today I have to go a long journey. I have nothing to protect myself. So I hindered the rain from falling. Now I go on my journey with a peaceful heart.'

"Returning in the afternoon, we encounter a deluge of rain. The native's prayer is unanswered. Reflecting on his failure that day, he possibly decided that he omitted some vital element in his prayer. Perhaps he did not blow his nose long enough or with sufficient vigor for the spirits to hear. Perhaps he did not gesticulate long enough, so that the spirits of his ancestors could understand his request. In any case he is a disappointed man.

"Have we any message for such a man? He has the capacity for religion. He cultivates relationship with the higher powers, even if no higher than his ancestors. Can we help him? Yes, indeed. The thousands who throng the schools and churches of the missions prove that the gospel of Christ meets the needs of that man.

"There is no doubt that the African needs the gospel, and, as many African Christians have testified, the gospel is theirs as well as ours. 'It was made for us! It suits us exactly.'

"So do not wonder when we say that in every village we visited we had a most cordial welcome. There are many hindrances to the African believing the gospel. Polygamy and slavery are two great stumbling blocks. But in spite of this thousands have their faces towards the light and say, 'Come and let us walk in the light of the Lord.' "

The Crowd and the Convert

How gradually surface impressions harden into ingrained and substantial Christian character is suggested by a recent letter from Mr. L. Gordon Cattell, of Chisamba, in some respects the most developed station of the West Central Africa Mission:—

"Every Sunday we have service in the church here, people coming to it from a distance of more than ten miles away. Then at our outstations which are too far away to attend our service, separate services are held each Sunday, the church here sending two elders to preach. At Chiyuka, twelve miles to the south, they have a fine church building and each Sunday have a crowd of over six hundred. Also at Mukinta, a station started only last year, eleven miles to the east, they have a large crowd each Sunday. During the week schools are conducted in many of the villages within a radius of fifteen miles. We have no reason to be discouraged because of poor attendances at our Sunday service. We have a crowd of about five hundred and as many in our Sunday school.

"The thing that does make one consider at times is that many who have been attending year in, year out, do not take a definite stand, unless their presence is to be taken as meaning conviction. One wonders just what grasp some of the old men have of the preaching they hear so often. But we rejoice when some of our stanch natives preach, and perceive how the Holy Spirit has watered the seed sown in their hearts. Our native pastor and his brother are fine fellows; so are some of our teachers. All who have lived on the station and received systematic training show good results. We are glad that at Dondi the rising generation are receiving such education that they may preach boldly and 'let no man despise their youth.'

"The spirit of the old man is evidenced somewhat by his clothes. Last Sunday we saw one of these old men, sitting in the front row of the church, dressed in a heavy European coat, a loin cloth, and a bright yellow pair of leather leggings. It looked queer to see his bare black feet sticking out beyond his leather-encased legs."

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The Cross in Sishanga

An idea of the immense difficulty confronting the missionary who first preaches the gospel to a primitive and secluded race of men is suggested by a paragraph in a recent letter from Rev. C. H. Maxwell, now engaged in opening up the Board's station at Beira, East Africa:—

"I have just made a beginning at preaching in Sishanga, having spoken in that language twice each Sunday for the last three Sundays in meetings in the native compounds. I suppose

BEER WAGON AT RAILROAD HEAD, ANGOLA

that these are the first 'sermons' ever preached by a European in this language, or perhaps in any other language of the territory to natives in Beira. They were feeble efforts, I assure you, but a beginning in which I proceeded slowly and informally with simple sentences, frequently pausing to ask, 'Do you understand?' and waiting for a response. Neither pride nor dignity of address counts for anything on a job like this.

"In the midst of my talk yesterday I found that the word given to me by my native for 'cross,' as 'the cross of Christ,' was not understood by those for whom it was intended. They understood at once, however, when I used the word 'a wood' or 'a tree.' 'Cross' in their own language meant nothing until it was described as 'one piece of wood nailed across another.' Heretofore I have had to speak to them only in Portuguese, where the 'cross' idea is as far from their own idiom as it is in English."

THE PORTFOLIO

Missionaries Will Appreciate This

The Massachusetts Volunteer Militia (on the road to Mexico) have not yet reached the point of their real homesickness. That will not come while they are on the train. There is still enough novelty about the trip to keep off homesickness. That will come after they are settled down in camp and there is nothing doing except drill and hike. A brazen sky, an endless gray plain, heat, dust, drought—and the green Bay State so far away! Visions of a neat table, with a white linen cloth on it, and a strawberry shortcake coming in dripping deliciousness. Visions of a bed with a spring and a hair mattress and a white coverlet. Visions of a morning bath and of evening coolness and repose. Visions of dear people—especially one dear people. Homesickness! Go off soldiering in a hot climate if you want to know how it can tug at your heart and your very bones.

But that, too, will pass. Everything will pass. Everything does pass. The soldier serves his country, regardless of comforts or appreciation. He is out for the country, not for himself. He finds that out and gets used to it. It is all in the day's work, and for one's country it is well worth while. Feverish fight, glorious battle, or deadly dull monotony—it is really all one to the old soldier, all one till the curtain falls, all one even then; all one for him and for us all, all soldiers of time:—

Even such is time, that takes on trust
Our youth, our joys, our all we have,
And pays us but with age and dust;
Who in the dark and silent grave,
When we have wandered all our ways,
Shuts up the story of our days.
But from this earth, this grave, his dust,
The Lord shall raise us up, I trust.

"The Nomad," in Boston Transcript.

THE CHRONICLE

ARRIVALS IN THIS COUNTRY

July 1. At Seattle, Wn., Rev. and Mrs. William B. Stelle, of Peking, and Mrs. Eleanore W. Sheffield, of Tungchow, all members of the Chihli District, North China Mission.

July 1. At Vancouver, B. C., Rev. and Mrs. Obed S. Johnson, of Canton, South China Mission.

July 25. At New York, N. Y., Miss Mary W. Riggs, of Harpoot, Eastern Turkey Mis-

sion. Since December, 1915, Miss Riggs has been detained at Beirut.

July 29. At Vancouver, B. C., Rev. and Mrs. Leonard J. Christian, of Foochow, China.

DEPARTURES FOR THE FIELD

July 8. From San Francisco, Cal., Rev. and Mrs. Frank Cary, joining the Japan Mission.

August 10. From Vancouver, B. C., Rev. Joseph E. Walker, D.D., and Miss Josephine C. Walker (W. B. M. I.), returning from furlough to Shaowu, Foochow Mission, China. Rev. Lucius C. Porter, wife and two children, returning to Tungchow, Chihli District, North China Mission. Misses Grace H. and Mary E. Stowe (both of W. B. M. I.), returning to work in Kobe College, Japan. Miss Fanny E. Griswold, W. B. M., returning to evangelistic work in Maebashi, Japan.

August 10. From Vancouver, B. C., Rev. and Mrs. Earle H. Ballou, designated to Chihli District of the North China Mission; Rev. and Mrs. Edward L. Nolting, *en route* to Madura, India, where Mr. Nolting is to teach in the American College; Mrs. Kenneth S. Beam, daughter of Rev. H. B. Newell, D.D., going to join her parents at Matsuyama, Japan; Miss Emma Webb, *fiancée* of Rev. Azel A. Martin, of the Madura Mission, India; Miss Carolyn D. Smiley, representing the W. B. M., going to Ahmednagar, in the Marathi Mission, India; Miss Edith M. Coon, to be vice-principal of the Woman's College at Madras, India; Miss Mabel E. Dibell, who is to teach in the same institution; and Miss Elizabeth I. Hansen, R. N., who is to be connected with the McLeod Hospital for Women and Children at Inuvil, Ceylon, under Dr. Isabella H. Curr. On the same steamer were Messrs. J. S. Bixler and E. C. Ferguson, Amherst, 1916, going for a year's service as teachers at the American College in Madura, India.

MARRIAGE

May 13. At Smyrna, Rev. Cass Arthur Reed, of the International College, Smyrna, and Rosalind Christine, daughter of Rev. Alexander MacLachlan, D.D., president of the same college.

BIRTH

July 11. At Denver, Col., to Mr. and Mrs. Dana I. Grover, of Kyoto, Japan, a son, David Cook.

DEATHS

May 5. At Tungchow, Chihli District, North China Mission, Murray Scott Frame, Jr., infant son of Rev. Murray Scott and Mrs. Alice Browne Frame, five days after his birth.

May 7. At Peking, Chihli District, North China Mission, Helen, daughter of Rev. and Mrs. Harry S. Martin, aged seven years.

June 12. At Foochow, China, Neil Newell, eldest son of Mr. and Mrs. George M. Newell, of the Foochow Mission.

June 27 (?). At Harpoot, Eastern Turkey, Mrs. Julia F., widow of Dr. Moses P. Parmelee, formerly of this mission, and mother of Dr. Ruth A. Parmelee, now of Harpoot. Mrs. Parmelee was born in Williamstown, Vt., November 1, 1840, and first went to Turkey in 1871, being stationed at Trebizond, whence she with others of the station was transferred to Harpoot in 1884. Her husband's failing health and death brought her to America in 1903, but when her daughter Ruth joined the Eastern Turkey Mission, in 1914, Mrs. Parmelee gladly returned to finish her life in Harpoot.

DONATIONS RECEIVED IN JULY

NEW ENGLAND DISTRICT

Maine

Acton, Mrs. John Lord, 1 00
Alfred, Cong. ch. 3 82
Auburn, W. P. Breneman, 25; Mrs. J. B. Mayhew, 2, 27 00
Bangor, Hammond-st. Cong. ch., Mrs. E. L. Duren, 4; Mary S. Porter, 2, 6 00
Bar Harbor, Cong. ch. 270 00
Bath, Winter-st. Cong. ch., J. B. Drake, 25; Central Cong. ch., Annie L. Palmer, 10, 35 00
Belfast, Mrs. Ellen C. Gay, 1 00
Bluehill, Cong. ch. 9 72
Brewer, 1st Cong. ch. 14 62
Brunswick, 1st Cong. ch., Chas. T. Burnett, 25; Students of Bowdoin College, for Hiwale Fund, 61.99, 86 99
Bucksport, Elm-st. Cong. ch. 10 00
Burlington, Cong. ch. 10 00
Cumberland Center, Cong. ch. 27 00
Farmington, 1st Cong. ch., Katharine M. Titcomb, 1; Mary F. Cushman, 2, 3 00

Foxcroft, E. Thayer, 2 00
Fryeburg, Mrs. S. T. Achenbach, 2 00
Gray, Cong. ch., for work among Armenians, 34 00
Hallowell, Old South Cong. ch., In memoriam, L. D. G. 5 00
Hampden, Cong. ch. 10 36
Kennebunk, Mary L. Nason, 5 00
Kennebunkport, South Cong. ch., for Ceylon, 5 00
Limerick, Co-worker, 5 00
Madison, Cong. ch., Rev. Frederick H. Means, 40 00
Mechanics Falls, Cong. ch. 5 00
Minot Center, Cong. ch. 55 00
Newcastle, 2d Cong. ch. 40 00
North Bridgton, Cong. ch., Miss E. W. Gould, 2 00
North Yarmouth, Cong. ch. 4 50
Portland, 2d Cong. ch., of which 5 from Mrs. W. O. Hough, 5 from Hattie A. Hutchins, toward support Rev. J. P. Dysart, 5 from Friend, 125; Woodfords Cong. ch., 58.28; St. Lawrence Cong. ch., W. L. Blake, 10; Rev. Geo. W. Kelly, 1; H. W. Shaylor, 25; H. M. Bailey, 10; Jessie Chase, 5; Mr. and Mrs. Chas. O. Pratt, 5; Danetta M. Lowe, 2; Portland, 116.70, 357 98
Rockland, Mrs. Julia F. Young, 10; Alena L. Young, 2, 12 00
Saco, 1st Cong. ch. 9 78
Searsport, 1st Cong. ch. 9 15
Sherman Mills, Washburn Memorial Cong. ch., Mr. and Mrs. L. E. Jackman, 5 00
Skowhegan, Island-av. Cong. ch. 39 00
South Berwick, 1st Cong. ch. 50 00
South Penobscot, Mrs. Ralph Emerson, 25
Trefethen, Mrs. J. T. Skoefield, 5 00
Warren, Cong. ch., Friend, 2 00
Waterville, Cong. ch., Henry L. Tappan, 5 00
Westbrook, Cong. ch. 38 27
Williston, Cong. ch., Walter P. Reeves, 10 00
— —, Friend, 50 00— 1,313 44

Legacies.—Portland, Mrs. Emma F. Southworth, by F. B. Southworth, 100 00

1,413 44

New Hampshire

Amherst, Cong. ch. 11 84
Atkinson, Mrs. Charles Tenney, 10 00
Boscawen, Friend, 30 00
Concord, J. A. Lithgow, 10; Friend, 2, 12 00
Derry, 1st Cong. ch., Mrs. Martha Day, 4 00
Derry Village, Central Cong. ch., of which 5 from Mrs. C. E. Newell, 33 51
East Sullivan, Union Cong. ch., Mrs. Alonzo A. Ware, 2 00
Epsom, Union Cong. ch. 3 00
Exeter, Mrs. A. T. Dudley, 25; Miss S. M. Buzell, 5; Mrs. Mary E. Chapman, 1, 31 00
Gilmanton, Center Cong. ch., Ladies' Soc. 10 00
Gilsum, Cong. ch. 11 24
Goffstown, Cong. ch., Mrs. Laura E. Gerould, 5 00
Greenland, Cong. ch. 29 45
Hampton, Cong. ch., Mrs. Howard G. Lane, 5 00
Hancock, Cong. ch. 4 30
Hanover, Mr. and Mrs. John K. Lord, 5; Mrs. T. W. D. Worthen, 2.50; Jennie M. Burr, 1, 8 50
Haverhill, 1st Cong. ch. 13 00
Henniker, Cong. ch., Walter A. Connor, 10 00
Keene, 1st Cong. ch., toward support Rev. J. K. Lyman, 135; Miss M. A. Wheeler, 5, 140 00
Lancaster, Cong. ch., Mrs. K. B. Fletcher, 5 00
Lebanon, West Cong. ch., 21.37; Mrs. E. S. Haskell, 10, 31 37
Littleton, Mrs. C. F. Lewis, 2 00
Lyme, Cong. ch., Friends, 2 00
Manchester, 1st Cong. ch., of which 10 from Electa M. Priest, 2 from S. S. Marden, and 10 from G., 22; Electa M. Priest, 15; Mary A. D. Allison, 5; Mabel J. Thompson, 5; Martha W. Hubbard, 3, 50 00
Meriden, Cong. ch., 9; Mrs. Frederic B. Phelps, 1, 10 00
Milton, 1st Cong. ch. 6 04
Nashua, Chas. R. Grover, 1; Friend, 1.50, 2 50
Nelson, Cong. ch. 19 00
Ossipee, 1st Cong. ch. 34 00
Pelham, Cong. ch. 22 00
Portsmouth, North Cong. ch. 582 40
Rindge, 1st Cong. ch., 15; H. M. Buswell, 2, 17 00
Sunapee, Mrs. Sarah A. Bartlett, 15 00
Suncook, Mrs. George P. Thompson, 5 00
Stratham, Cong. ch., Benj. Brierley, 5 00
Wakefield, 1st Cong. ch. 14 50
Walpole, 1st Cong. ch., of which 2 from Mrs. C. B. Holmes, 28 90
Warner, Friend, 25 00— 1,250 55

Legacies. — Campton, Moses C. Dole, by Alvin T. Wentworth, Ex'r, 621 19

1,871 74

Vermont

Barnet, Cong. ch. 35 00
Barre, Cong. ch. 31 68
Brattleboro, Friend, 1 00
Burlington, 1st Cong. ch., F. F. Smith, 5; T. S. Brown, 5; Friend, .50, 10 50
Chester, Cong. ch., Chas. E. Kimball, 10 00
Colchester, Friend, 1 00
Dorset, Mrs. Rose T. Kent, 2 00
Essex, 1st Cong. ch., Mrs. Jane E. N. Greene, toward support Rev. and Mrs. Wm. Hazen, 5 00
Granby and Victory, Cong. ch., H. W. Matthews, 2 00
Highgate, Cong. ch. 5 00
Johnson, Cong. ch. 51 00
Lyndonville, H. C. Wilson, 1 00
Manchester, G. A. W. 200 00
Marshfield, Cong. ch., toward support Rev. J. X. Miller, 3 00
Middlebury, Cong. ch. 32 20
North Bennington, Cong. ch. 41 00
North Pownal, Rev. and Mrs. Chas. E. Hitchcock, 5 00
North Williston, Mrs. J. C. Crane, 1 00
Peacham, A. J. Mackay, 1 00
Pittsford, Cong. ch., Clifford H. Smith, 10 00
Post Mills, Hattie S. Putnam, 1 00
Poultney, Joseph Mears, 1 00
Royalton, Cong. ch., of which 10 from George A. Laird and 5 from Mrs. George A. Laird, 15 00
St. Johnsbury, South Cong. ch., Rev. Charles H. Morse, 8 00
Salisbury, Cong. ch. 16 00
Saxtons River, Mrs. Harriet L. Jones, 1; Henry F. Jones, 1, 2 00
Sharon, ch. of Christ, 5 00
Springfield, 1st Cong. ch., 125.56; Mary A. Ellis, 2, 127 56
Waterbury, Cong. ch., Mrs. Julia B. Seabury, 10 00
West Brattleboro, Cong. ch. 23 49
West Charleston, Cong. ch. 18 60
Westfield, Cong. ch. 8 00
Westminster West, Cong. ch. 15 00

West Newbury, Cong. ch., of which 2 from Mrs. James Richmond and .50 from Philip H. Richmond, 2 50
Weston, Cong. ch., Grace E. Gilmore, 2 00
West Rutland, Cong. ch., Frank A. Morse, 25 00
Williston, Cong. ch., Mrs. H. C. Miller, 25 00
Windsor, Cong. ch., Mrs. Richard W. Hall, 1 00
Woodstock, Friend, 50 00—— 800 53

Massachusetts

Abington, Friend, 1 00
Agawam, Mrs. Mary E. Guilford, 1 00
Amherst, 1st Cong. ch., of which 10 from Friend, for Aruppukottai, 310; W. L. Cowles, 10, 320 00
Andover, Free Christian Cong. ch., 48; Rev. and Mrs. M. W. Stackpole, for Peking, 50; Frederick H. Jones, 5; C's, 5; Friends, 2, 110 00
Arlington, Emily Tolman, 5 00
Ashby, Cong. ch., James W. Brooks, 2 00
Athol, Cong. ch., Archibald N. Goddard, 10 00
Attleboro, 2d Cong. ch., Calista C. Thacher, 10 00
Auburndale, Mrs. E. E. Strong and Miss A. C. Strong, 20; Ella B. Smith, 5; E. S., 5, 30 00
Berkley, 1st Cong. ch., Albert E. Dean, 25 00
Beverly, Dane-st. Cong. ch., Mary E. Glidden, 5 00
Billerica, John E. Bull, 5 00
Boston, Union Cong. ch., of which 300 from Mrs. Sarah D. Lane, 10 from Mrs. Ellen C. Pratt, and 20 from Member, 463.37; 2d Cong. ch. (Dorchester), of which 1 from Henrietta E. Tolman, 100.43; Cong. ch. (Brighton), 90.37; Eliot Cong. ch. (Roxbury), 33.31; Harvard Cong. ch., Anna S. Withington, 25; Boylston Cong. ch. (Jamaica Plain), 20; Pilgrim Cong. ch. (Dorchester), of which 5 from Mrs. E. B. Greene and 5 from Isaac T. Ripley, 10; Central Cong. ch. (Dorchester), Mrs. Josephine E. Drew, 5; Immanuel-Walnut-av. Cong. ch. (Roxbury), Irving H. Upton, 5; Village Cong. ch. (Dorchester), Misses B. F. and J. K. Wight, 3; William A. Paine, 250; William E. Murdock, 100; Henry H. Proctor, for motor cycle for Rev. H. A. Stick, 100; Mrs. A. C. Thompson, 50; H. J. Keith, 25; J. W. Field, 10; Hilda M. George, 10; Temple Cutler, 5; Mrs. F. L. Fisher, 5; Mrs. Margaret H. Holmes, 5; W. C. S. Harrington, 3.50; Chen Fong, 2; Mr. and Mrs. E. S. Farwell, 2; Jennie Lyon, 1; F. F. E., 100; A. S. P., 100; Friend, 500; Friend, 100; Friend, 10; Friend, 5; Friend, 5, 2,143 98
Bradford, 1st ch. of Christ, 42.50; Mrs. George E. Davis, 20, 62 50
Braintree, 1st Cong. ch., 45.63; South Cong. ch., 5.66; Mrs. Charles D. Jones, 1, 52 29
Brimfield, Mrs. Arthur P. Brown, 1 00
Brockton, South Cong. ch., Eldon B. Keith, 50; 1st Cong. ch., of which 30 from Mrs. Mary F. Erwin, 5 from Embert Howard, and 1 from Friend, 36; Mrs. Harry Dunbar, 5, 91 00
Brookline, Harvard Cong. ch., of which 100 from Miss P. P. Edwards, 414.92; Alice D. Adams, 5, 419 92
Cambridge, 1st ch. (Cong.), toward support Rev. Robert E. Chandler, 317.71; do., of which 10 from Mrs. N. Wyman C. Holt, 5 from Mrs. B. J. Comstock, and 5 from Friend, 20; Wood Memorial Cong. ch., 18.15; Pilgrim Cong. ch., Arthur L. Miles, 10; Mrs. E. L. Fiske, 10; Mrs. B. F. Perkins, 6; Mrs. W. H. Goodridge, 5; H. W. Magoun, 5; J. Anna Sparrow, 2; Friend, 5, 398 86
Carlisle, George E. French, 2 00
Chelmsford, Cong. ch., Mrs. Ellen C. Pratt, 10 00
Chelsea, Central Cong. ch., 81.37; 1st Cong. ch., 64, 145 37
Chester, Stephen Fliss, 2 00
Chicopee, 3d Cong. ch., Mrs. J. W. Burgess, 5; Mrs. Sarah Z. Pease, 10, 15 00
Clinton, E. P. Sawtell, 10 00
Concord, Trin. Cong. ch., 39.82; Thomas Todd, 10, 49 82
Cummington, Village Cong. ch. 11 75
Dalton, Mrs. Hannah C. Severance, 6; Mr. and Mrs. F. H. Cleveland, 2, 8 00
Deerfield, Cong. ch. 5 00
Dracut, Central Cong. ch., 4.05; William Ryder, 10, 14 05
East Bridgewater, Union Cong. ch. 20 00
Easthampton, 1st Cong. ch., 18.15; Anna C. Edwards, 5, 23 15
East Milton, Friend, 25 00
Easton, Cong. ch., F. Josephine Randall, 5 00
Enfield, Cong. ch., Mrs. Jennie C. Brown, 1 00
Everett, Mystic Side Cong. ch., 65.95; Courtland-st. Cong. ch., 6, 71 95
Fall River, Central Cong. ch., Mrs. William H. Jennings, 5; Anna H. Borden, 25; Carrie L. Borden, 25; Mrs. R. B. Borden, 5; Caroline E. Brayton, 5, 65 00
Fitchburg, Ger. Cong. ch., 5; H. B. Peters, 5, 10 00
Foxboro, Bethany Cong. ch. 45 46
Framingham, Grace Cong. ch., of which 220.15 toward support Rev. R. S. M. Emrich, 5 from Mr. and Mrs. Frank S. Hart, and 2 from Miss I. S. Cragin, 227.15; Plymouth Cong. ch., George D. Bigelow, 25; Mrs. Cynthia A. Kendall, 15; Miss L. A. Eames, 5, 272 15
Granby, Cong. ch., Rev. and Mrs. I. H. Childs, for day school, West Central Africa, 20 00
Great Barrington, 1st Cong. ch., Charles E. Platt, 2 00
Griswoldville, Lorenzo Griswold, 2 00
Groton, Mary F. Warner, 10 00
Harvard, Cong. ch., Charles L. Clay, 5 00
Hingham, J. Wilmon Brewer, for Battalagundu, 8 00
Holbrook, Winthrop Cong. ch., 11.99; George T. Wilde, 5; Friend, 1, 17 99
Holden, Cong. ch., of which 2 from Friend, 53 17
Holyoke, 2d Cong. ch., of which 5 from Mr. and Mrs. Aaron C. Bagg, 380; 1st Cong. ch., Mary L. Judd, 3; W. A. Allyn, 10, 393 00
Housatonic, Cong. ch., of which 10 from Mrs. Mary S. Ramsdell and 10 from Miss A. R. Turner, 49 84
Lancaster, Cong. ch., B. F. Wyman, 3; Katharine M. Marvin, 10; Mary B. S. Bailey, 2; C. A. Litchfield, 2, 17 00
Lanesville, William L. Saunders, 1 00
Lawrence, South Cong. ch., 21.51; Trinity Cong. ch., Wilbur E. Rowell, 10, 31 51
Lee, Mrs. A. V. Shannon, 5 00

Leominster, North Cong. ch., 25.21; Pilgrim Cong. ch., Mrs. E. A. H. Grassie, 3, 28 21
Lexington, Mrs. Willard O. Armes, 11 00
Lincoln, Harriet E. Richardson, 5 00
Littleton, Harold W. Conant, 2 00
Longmeadow, Mrs. John W. Harding, 5; Friend, 50, 55 00
Lowell, Kirk-st. Cong. ch., A. K. Whitcomb, 10; 1st Cong. ch., Persis A. Barnett, 5; Grenville Hovey, 25; Robert L. Read, 2; Friend, 10, 52 00
Ludlow, Friend, 2 00
Malden, Arthur T. Tufts, 30; Edward Gay, 25; Mrs. R. C. King, 25; Friend, 10, 90 00
Manchester, 1st Cong. ch., Alfred S. Jewett, for work in India, 21 28
Mansfield, Cong. ch. 54 37
Marblehead, Mrs. James J. H. Gregory, 20 00
Maynard, Cong. ch. 18 20
Melrose, W. W. Fletcher, 10 00
Merrimac, 1st Cong. ch. 15 93
Methuen, Mrs. John T. Mercer, 5; Miss A. M. Reed, 1, 6 00
Millers Falls, 1st Cong. ch. 10 00
Milton, 1st Cong. ch., 28.77; Ellsworth Huntington, 20, 48 77
Montague, Cong. ch., Rev. C. L. Tomblen, for work in Micronesia, 25; Friends, 10, 35 00
Monticello, Mrs. Rosa A. Field, 10 00
Natick, 1st Cong. ch., of which 5 from Mrs. W. H. Brown and 10 from Friend, 15; Frederick S. Loker, 5, 20 00
New Bedford, North Cong. ch., of which 2 from Annie W. Tilton and 1 from W. I. Tilton, 72.14; Trin. Cong. ch., of which 10 from Mrs. Anne B. Kimball and 2 from Mrs. William E. Sargent, 12; Mrs. Sarah E. Seabury, 100, 184 14
Newbury, 1st Cong. ch., Frank O. Woods, 5 00
Newburyport, Central Cong. ch., toward support Dr. E. L. Bliss, 150; do., Charles A. Bliss, 50; Belleville Cong. ch., 43.40; Ella W. Mace, 5; Edward G. Perkins, 2, 250 40
New Salem, Gladys A. Goddard, for Adana, 30 00
Newton, Eliot Cong. ch., of which 500 from James F. Clark and 3 from Miss J. A. Worcester, 503; North Cong. ch., Mrs. Mary Galway, 2; Mrs. Harriet R. Clark, 18; William D. Reid, 10; Mrs. Abby G. Speare and Mary L. Speare, 10; Arthur Kendrick, 5; Myron H. Tarbox, 5, 553 00
Newton Center, 1st Cong. ch., of which 5 from George E. Wales, 361.93; Miss H. S. B. Walley, 5, 366 93
Newton Highlands, Cong. ch., of which 25 from Mrs. A. F. Hayward and 20 from Alberta J. Crombie, 45 00
Newtonville, C. D. Kepner, 25; F. W. Rust, 10; Mrs. Julia M. Butler, 5; Henry V. Jones, 5; F. C. Perry, 5, 50 00
North Adams, Mrs. Daniel Eldridge, 2; Dora A. Barber, 1, 3 00
North Brookfield, Cong. ch., Mrs. Mary D. Hebard, 6 00
Northampton, 1st ch. of Christ, toward support Dr. F. F. Tucker, 275.96; do., Mrs. H. S. Bullard, 25; Edwards Cong. ch., 136.80; Emma L. Hubbard, 15; C. J. Bridgman, 5; Calvin Coolidge, 5; H. N. Gardiner, 5; Mrs. Emily H. Terry, 5; F. N. Kneeland, 3, 475 76
Northboro, Cong. ch., for work in Turkey, 25 00
Northbridge, Rockdale Cong. ch., Ladies' Soc. 26 62
North Cambridge, Alfred C. Lane, 10 00
North Wilbraham, Grace Union Cong. ch., H. W. Cutler, 25 00
Norwood, Mrs. Julia B. Hale, 3 00
Oakham, Cong. ch. 52 00
Oxford, Friend, 5; Friend, 1, 6 00
Palmer, 2d Cong. ch. 34 75
Peabody, South Cong. ch., of which 5 from Jefferson K. Cole, 134 06
Pepperell, Cong. ch., William W. Dole, 10 00
Petersham, E. B. D. 200 00
Pigeon Cove, Swed. Cong. ch. 3 65
Pittsfield, 1st ch. of Christ, toward support Rev. J. H. Pettee, 602.25; do., Henry A. Brewster, 5; South Cong. ch., Friend, 7.50; French Evan. Cong. ch., 5; Harriet Harding, 5; Mrs. John T. Power, 10; Borden G. Wilbor, 5; Friend, 5, 644 75
Plymouth, ch. of the Pilgrimage, Carrie L. Bachelder, 1; Mary E. Minter, 5, 6 00
Quincy, Bethany Cong. ch., 52.53; C. T. Sherman, 5, 57 53
Reading, Cong. ch. 44 14
Richmond, Rev. William M. Crane, toward support Rev. E. L. Nolting, 83 33
Rockport, 1st Cong. ch. 7 50
Royalston, 2d Cong. ch. 15 40
Salem, Tab. Cong. ch., of which 160 from Walter K. Bigelow and 2 from Mary N. Cleaveland, 162; Sarah U. Chapman, 2; Friend, 40, 204 00
Saugus, William B. Taylor, 25 00
Sharon, D. W. Pettee, 50 00
Shrewsbury, Cong. ch. 103 00
Somerset, 1st Cong. ch. 8 27
Somerville, Highland Cong. ch., 50.61; West Cong. ch., Friend, for Sholapur, 2.50, 53 11
Southbridge, Elm-st. Cong. ch. 20 00
South Egremont, Cong. ch., Mrs. N. J. Potts, 1 00
South Hadley, Cong. ch., 49.50; Bertha E. Blakely, 10; Mrs. Clara N. Gaylord, 10; Louise F. Cowles, 5; Hannah Noble, 5; Harriet E. Sessions, 5, 84 50
Southampton, Cong. ch. 50 00
South Natick, John Eliot Cong. ch. 7 00
Spencer, Cong. ch., toward support Dr. R. G. Moffatt, 28 00
Springfield, 1st ch. of Christ, 73.18; North Cong. ch., Anna M. Johnson, 1; Mrs. William H. Haile, 10; Mrs. E. B. Rogers, 5; Mrs. A. J. Clark, 2; S. F. Smith, 1; U. C., 10; Thank-offering, 30; Friend, 15; Friend, 2, 149 18
Stow, Mrs. Lucy S. Connor, 10 00
Taunton, Broadway Trin. Cong. ch., of which 20 for work in Japan and 5 from Mrs. Frederic T. Farnsworth, 169; East Cong. ch., 9.55; Union Cong. ch., George W. Read, 5; Mrs. Elijah E. Richards, 5; E., 1, 189 55
Turners Falls, 1st Cong. ch. 63 00
Upton, 1st Cong. ch. 10 22
Wakefield, 1st Cong. ch., Oswald A. Parker, 5 00
Waltham, 1st Cong. ch., Mrs. Sarah B. Warren, 1; Mrs. Nellie M. Foster, 2, 3 00
Ware, Mrs. Charles M. Hyde, 100 00
Watertown, Mrs. E. W. Sawtelle, 10 00
Waverley, 1st Cong. ch. 33 00
Wayland, Mrs. L. K. Lovell, 3 00
Webster, 1st Cong. ch., Mrs. E. K. Stockwell, 5 00
Wellesley, Cong. ch., of which 10 from Friend, 111.27; Mrs. H. W. Burrill, 1, 112 27
Wellesley Hills, Harriet Gray, 100 00

Wellfleet, Freeman A. Snow, 2 00
Westboro, Mrs. E. W. Adams, 1 00
West Boylston, 1st Cong. ch. 50 00
West Brookfield, Cong. ch., Alice J. White, 1; Mary J. Hoyt, 20, 21 00
West Medway, Cong. ch., Mrs. J. C. Labaree, 5 00
Westminster, Cong. ch., Mrs. Sarah E. Drury, 5 00
West Somerville, Mrs. William H. Ward, 1 00
West Springfield, Mrs. Ethan Brooks, 100 00
Whitinsville, Catharine L. Whitin, 25; Ida V. Hammond, 4, 29 00
Whitman, 1st Cong. ch., of which 25 for Mt. Silinda, 51 27
Williamsburg, Cong. ch., 30; Mrs. L. D. James, 100, 130 00
Williamstown, 1st Cong. ch., Mrs. W. H. Doughty, 25; John H. Denison, 500, 525 00
Winchendon, North Cong. ch., of which 13 from Miss Pitkin and sisters, 2 from Mrs. S. W. Royse, and 10 from Anon., 25; Mrs. G. O. Tolman, 1, 26 00
Winchester, Harrison Parker, 100; Helen A. Pressey, 5, 105 00
Woburn, 1st Cong. ch., Friends, 50 00
Worcester, Piedmont Cong. ch., toward support Dr. and Mrs. J. B. McCord, 500: Pilgrim Cong. ch., 202.14; Union Cong. ch., 93.92; Old South Cong. ch., of which 48 toward support Rev. C. B. Olds and 15 from Mrs. Hollis W. Cobb, 63; Plymouth Cong. ch., Mrs. F. W. Foye, 5; Lake View Cong. ch., Friend, 2; Ella G. Cutting, 40; Martha L. Sanford, in loving memory of her parents, 6; Gordon Berry, 5; Ellis C. Pellet, 5; Frank B. Williams, 5; Mrs. S. H. Gilfillan, 2; Annie M. Hanchett, 2; Ruth M. Steele, 2; Allie W. Porter, 1; Friend, 40; Friend, 2, 976 06
———, C. H. S. 25 00
———, Cape Cod, 5 25
———, Friend, toward support Rev. R. H. Markham, 1,012 00
———, Friends, 10 00
———, A wilted friend, 2 00—13,552 16
Legacies.—Ayer, Mrs. Lydia R. Hudson, add'l, 1 00
Danvers, Betsey Putnam, by John S. Learoyd and George B. Sears, Ex'rs, 1,016 48
Marlboro, Abbie A. Metcalf, 536 91
North Brookfield, Mrs. Josephine C. Whiting, by L. Emerson Barnes, Adm'r. 925 00
Salem, Dr. David Choate, by Susan E. Choate and William D. Chapple, Ex'rs, 500 00—2,979 39

16,531 55

Rhode Island

East Providence, United Cong. ch. 14 87
Newport, United Cong. ch., Luella K. Leavitt, 50 00
Pawtucket, Park Place Cong. ch. 50 00
Peace Dale, Cong. ch. 195 00
Providence, Union Cong. ch., 145.98; Plymouth Cong. ch., 50; Beneficent Cong. ch., in memory of G. E. L., 25; People's Cong. ch., 11.70; F. W. Carpenter, 100; Mrs. Adeline T. Sprague, 15; Mrs. Charles W. Bubier, 10, 357 68
Saylesville, Sayles Memorial Cong. ch. 45 00
Slatersville, Cong. ch. 7 00
Westerly, Amelia A. Hall, 2 00
Woonsocket, Friend, 5 00—726 55

Young People's Societies

Maine.—Dixfield, Y. P. S. C. E., 7.50; Sanford, North Y. P. S. C. E., 5; Sunset, Y. P. S. C. E., 1.07, 13 57
New Hampshire.—Derry Village, Central Y. P. S. C. E., 3.45; Westmoreland, Y. P. S. C. E., for Sholapur, 15. 18 45
Vermont.—Johnson, Y. P. S. C. E., for Sholapur, 10; Morrisville, Y. P. S. C. E., for Harpoot, 7.50; Westfield, Y. P. S. C. E., for work in Armenia, 4.50. 22 00
Massachusetts.—Andover, West Y. P. S. C. E., 2; Ashby, Y. P. S. C. E., 2; Boston, Highland Y. P. S. C. E. (Roxbury), toward support Dr. W. T. Lawrence, 25; do., Pilgrim Y. P. S. C. E. (Dorchester), 15; Dalton, Y. P. S. C. E., 10; Dighton, Y. P. S. C. E., 4.89; Everett, Courtland-st. Y. P. S. C. E., of which 3 from Junior Dept., 7; Georgetown, 1st Y. P. S. C. E., 5; Marlboro, Y. P. S. C. E., 5; Maynard, Y. P. S. C. E., 3; Lawrence, South Y. P. S. C. E., 12; Lowell, Eliot Y. P. S. C. E., for Shaowu, 5; Lunenburg, Y. P. S. C. E., 5; Quincy, Bethany Y. P. S. C. E., for Mindanao, 30; West Tisbury, Y. P. S. C. E., 2. 132 89

186 91

Sunday Schools

Maine.—Brewer, 1st Cong. Sab. sch., 16; Portland, Woodfords Cong. Sab. sch., 3.72, 19 72
New Hampshire.—Derry Village, Central Cong. Sab. sch., 5; Gilsum, Cong. Sab. sch., 6.26; Greenland, Cong. Sab. sch., 12.55, 23 81
Massachusetts.—Everett, Courtland-st. Cong. Sab. sch., 4; Haverhill, Riverside Memorial Cong. Sab. sch., 4; Lexington, Hancock Cong. Sab. sch., 10; Mansfield, Cong. Sab. sch., 13.50; Springfield, 1st Cong. Sab. sch., toward support Dr. C. D. Ussher, 267.63; Taunton, East Cong. Sab. sch., 2; Tyngsboro, Cong. Sab. sch., 2; Worcester, Union Cong. Sab. sch., Woman's Bible Class, 25, 328 13
Rhode Island.—Peace Dale, Cong. Sab. sch. 12 10

383 76

MIDDLE DISTRICT

Connecticut

Ansonia, Ger. Cong. ch., 7; John Stettbacker, 1, 8 00
Ashford, 1st Cong. ch., Mrs. John T. Greene, 1 50
Bloomfield, Cong. ch. 34 00
Bridgeport, Olivet Cong. ch., 50; United Cong. ch., of which 10 from Mrs. Edward Sterling and 5 from Mrs. H. N. Beardsley, 15; Park-st. Cong. ch., 10.05; Mrs. Jennie H. Van Tassel, 10; Friend, 4, 89 05
Canaan, Pilgrim Cong. ch., H. C. Barnes, 15 00
Center Brook, A. A. K. and M. L. W. 2 00
Chapin, Cong. ch. 17 60
Chester, Cong. ch., of which 10 from Mrs. Louise M. Smith and 10 from Mary C. Ely, 20 00
Clinton, Carrie F. Hull, 2 00
Collinsville, Cong. ch., of which 2 from Mrs. Elizabeth J. Warren, for work among Armenians, and 1 from F. G. Lofgren, 3 00
Columbia, Joseph Hutchins, 2; Amelia J. Fuller, 1; Friend, 5, 8 00
Coventry, 2d Cong. ch., William F. Pitkin, 5 00
Cromwell, 1st Cong. ch., of which 5 from Harvey Jewell, 25 39
East Canaan, Cong. ch. 30 92

Eastford, Cong. ch. 13 70
East Hampton, Cong. ch. 47 45
Elmwood, Edward F. Cowles, 5; Miss J. L. Faxton, 2, 7 00
Gaylordsville, M. G. Gelston, 2 00
Greenwich, 2d Cong. ch., of which 100 toward support Rev. Lewis Hodous and 25 from George H. Mills, 125; Friend, 5, 130 00
Guilford, 3d Cong. ch., Rev. George W. Banks, 5; Joseph E. Dudley, 10, 15 00
Haddam, Cong. ch., toward support Dr. G. C. Raynolds, 52 00
Hadlyme, Cong. ch. 25 00
Hartford, Asylum Hill Cong. ch., of which 500 toward support Dr. and Mrs. G. A. Wilder, 500 from Mrs. Elizabeth C. Russ, 100 from Charles C. Russ, and 25 from the Misses Camp, 1,125; Immanuel Cong. ch., of which 539.82 toward support Rev. and Mrs. Henry L. Gates and 2 from Anna H. Andrews, 541.82; 1st ch. of Christ, of which 50 from Charles P. Cooley and 2 from Ada M. Stearns, 102.25; 4th Cong. ch., Edward M. Dexter, 5; Mrs. Suviah T. Davison, 140; Mrs. Olcott B. Colton, 100; Grace C. Strong, 10; Elisabeth W. Stone, 6; Caroline Hansell, 5; George C. Hubert, 5; A. M. M., 100; Friend, 5; Friend, 4, 2,149 07
Harwinton, Cong. ch., of which 5 from Friend, 21 12
Kent, Mary A. Hopson, 5 00
Litchfield, 1st Cong. ch., of which 5 from Cornelia B. Smith, 108 98
Madison, 1st Cong. ch., 37.60; Friends, 2, 39 60
Manchester, 2d Cong. ch. 218 82
Mansfield, Friend, 1 00
Melrose, Fannie E. Thompson, 10 00
Meriden, 1st Cong. ch., of which 20 from G. T. W. 320 00
Middlefield, Cong. ch. 11 16
Middletown, 1st Cong. ch., E. P. Augur, 10; James H. Bunce, 35, 45 00
Naugatuck, Alice F. Stillson, 10; Mrs. Anna H. De Voir, 5, 15 00
New Britain, 1st ch. of Christ, of which 50 from A. N. Lewis, 700; South Cong. ch., of which 50 from M. Hattie and Sarah P. Rogers and 20 from Mrs. Hope M. Swasey, 70; Elford B. Eddy, 10, 780 00
New Haven, Westville Cong. ch., 26.71; Plymouth Cong. ch., John S. Bradley, 5; Sarah S. Bronson, 10; Henry B. Rowe, 5, 46 71
Newington, W. M. Savage, 5 00
New London, 1st ch. of Christ, of which 15 from A member and 5 from Friend, 20; 2d Cong. ch., Emeline C. Smith, 5; Mrs. E. M. Chapman, 100, 125 00
New Milford, Emeline Goode, 1; Mrs. W. T. Green, 1; Emily L. Johnson, 1, 3 00
Northfield, Henry B. Peck, 2 00
Norwich, 2d Cong. ch., 24.26; Park Cong. ch., Mary A. C. Avery, 5; 1st Cong. ch., Mr. and Mrs. Herbert L. Yerrington, 3; Broadway Cong. ch., Charlotte C. Gulliver, 1; Rev. Henry T. Arnold, 5; M. Louise Sturtevant, 50; William A. Aiken, 5; Mrs. James L. Case, 5, 98 26
North Woodbury, North Cong. ch., Mrs. H. F. Gibson, 2 00
North Woodstock, Cong. ch., of which 2 from E. M. Hyde, 16 00
Plainville, Mrs. C. H. Calor, 5; Mr. and Mrs. H. V. H., 6, 11 00
Prospect, Minor Blackman, 1 00
Putnam, 2d Cong. ch., toward support Dr. H. N. Kinnear, 30 23
Ridgefield, 1st Cong. ch., Sarah Northrop, 25 00
Rockville, Union Cong. ch., Friend, 10 00
Salem, Cong. ch. 4 10
Saybrook, 1st Cong. ch. 31 26
Simsbury, 1st Cong. ch. 37 29
South Canterbury, Friend, for relief of missionaries in Turkey, 50 00
Stonington, 1st Cong. ch. 30 00
Stratford, Friend, 10 00
Talcottville, Cong. ch., Friend, 15; Mrs. C. D. Talcott, 50; Friend, 100, 165 00
Thomaston, Cong. ch., of which 2 from H. A. Welton, 12 20
Thompson, Cong. ch., of which 5 from Susan S. Evans, 13 70
Torringford, Cong. ch., of which 20 from Bertha C. Norris and 20 from Mary R. Norris, 40 00
Wallingford, 1st Cong. ch., Cash, 20; In His Name, 5, 25 00
Washington, Swed. Cong. ch. 3 40
Waterbury, 1st Cong. ch., Mrs. Margaret S. Hamilton, 5; A. J. Blakesley, 50; Friend, 15, 70 00
Watertown, Henry W. Scovill, 10 00
Westford, Cong. ch. 5 00
West Hartford, Cong. ch., Mrs. Susan F. Goodwin, 5 00
West Suffield, Cong. ch. 11 70
Wethersfield, Cong. ch., toward support Rev. J. J. Banninga, 169.50; Mrs. Mary W. Barstow, 15, 184 50
Willimantic, 1st Cong. ch., Elisabeth P. Woodward, 5 00
Wilson, ch. of Christ, Friend, 5 00
Windham, 1st Cong. ch., of which 10 from H. C. Lathrop, 49; C. Arthur Keeney, 2, 51 00
Windsor, 1st Cong. ch., of which 50 from Mrs. F. V. Mills and 50 from Miss A. M. Sill, 130 34
Winsted, Mrs. Sara G. Williams, 5; Edith C. Hine, 2; N., 6, 13 00
Woodstock, 1st Cong. ch. 29 00— 5,595 05

Legacies.— West Hartford, Abigail P. Talcott, by William S. Griswold, Trustee, add'l, 152 30

5,747 35

New York

Albany, 1st Cong. ch., toward support Rev. and Mrs. J. X. Miller, 135.15; Mrs. S. E. Houghton and daughter, 1, 136 15
Angora, Miss A. H. Ames, 5 00
Brooklyn, Flatbush Cong. ch., 208.02; Beecher Memorial Cong. ch., 10; Lewis-av. Cong. ch., J. C. Henry, 5; Joseph E. Brown, 250; Mrs. J. L. Roberts, 150; Josephine L. Roberts, for Mindanao, 30; William C. Creamer, 10; John J. Wells, 10; Phebe D. Briggs, 5; Mary E. Haines, 3; Mrs. James R. Davies, 1; Rev. Arthur Truslow, 1; Friend, of which 5 for work in Armenia, 30, 713 02
Brookton, Cong. ch. 2 40
Buffalo, Mrs. Sarah C. Whittemore, 5 00
Canaan, Cong. ch. 4 28
Canandaigua, Mrs. Harriotte E. Lee, 2 00
Candor, Cong. ch. 18 08
Catskill, Mrs. Charles E. Willard, 5 00
Clifton Springs, C. C. Thayer, 100 00
Fairport, Mrs. E. M. Chadwick, 10 00
Flushing, 1st Cong. ch., John H. Clark, 2 00
Fulton, 1st Cong. ch. 15 00
Glen Cove, Mrs. Henry C. Folger, for work in Mexico, 50 00
Homer, Cong. ch., 50; Charles O. Newton, 10, 60 00

Hudson, John C. Smock, 100 00
Irondequoit, United Cong. ch. 30 00
Ithaca, A. H. Sharpe, 5 00
Jamesport, Cong. ch. 14 00
Jamestown, Cong. ch., Harold V. Lundquist, 10; Rev. Elliot C. Hall and family, 80, 90 00
Java, Cong. ch. 17 00
Mt. Vernon, 1st Cong. ch., Mrs. F. M. Bean, 5 00
New York, Manhattan Cong. ch., of which 5 from Mrs. A. S. Denis and 5 from Mrs. Seabury C. Martick, 10; Rev. Sidney L. Gulick, 25; Franklin H. Warner, for Hiwale Fund, 375; J. B. Carberry Co., 25; Charles H. Farnsworth, 20; Louise C. Hazen, 20; Alfred A. L. Bennett, 10; Anna C. Mellick, 10; James M. Whiton, 10; Mrs. W. A. Dunning, 5; R. D. Hall, 5; Elsie Strong, 5; Friend, 5.15, 525 15
North Collins, Cong. ch. 21 00
Orient, Cong. ch., of which 1 from Samuel B. Homan, 31 00
Oxford, Cong. ch., Jared C. Estelow, 5 00
Paris, Cong. ch. 8 00
Pine Island, Rev. Gottfried Grobe, 2 00
Port Chester, C. 5 00
Poughkeepsie, 1st Cong. ch., 68.75; Rev. and Mrs. C. A. White, 25, 93 75
Pulaski, Cong. ch. 25 00
Rensselaer Falls, Cong. ch. 3 77
Riverhead, 1st Cong. ch., Ruth H. Tuthill, 10 00
Rochester, South Cong. ch., Mrs. Lewis Bailey, 3; Hattie M. Davison, 10, 13 00
Rockaway Beach, 1st Cong. ch. 10 00
Roscoe, Cong. ch. 5 00
Schenectady, Pilgrim Cong. ch. 45 00
Sherburne, Friend, 8 00
Shortsville, Rev. William P. Sprague, 5 00
Sidney, 1st Cong. ch. 35 00
Spencerport, Cong. ch. 40 00
Ticonderoga, 1st Cong. ch., 11.53; Mrs. E. T. Downs, 5, 16 53
Tuckahoe, Union Cong. ch. 20 00
Warsaw, Laura D. Jenks, 1 30
White Plains, Westchester Cong. ch., for Hiwale Fund, 125 00
Yonkers, O. S. Doolittle, 25 00— 2,467 43
Legacies. — Honeoye, William S. Sturges, by Security Trust Co., Rochester, Ex'r, 96 31
New York, Mrs. Ellen S. James, by Arthur Curtiss James, Ex'r, 100,000 00—100,096 31

102,563 74

New Jersey

East Orange, Ogden H. Bowers, 20; Lucy C. Andrews, for traveling expenses of missionaries, 100. 120 00
Glen Ridge, Mr. and Mrs. Theodore M. Nevins, 5 00
Jersey City, Mrs. E. B. Kent, 20 00
Lawrenceville, J. F. Stearns, 15 00
Montclair, 1st Cong. ch., toward support Rev. H. W. Hubbard and Dr. J. F. Cooper, 466.25; Mr. and Mrs. Charles F. Chase, 2, 468 25
Newark, 1st Cong. Jube Memorial ch., of which 10 from Mary E. Eddy, 60; V. S. Conklin, 2, 62 00
Orange, Highland-av. Cong. ch., Mrs. M. B. Condit, 5 00
Paterson, Auburn-st. Cong. ch. 23 00
Summit, William L. Bray, 10 00
Upper Montclair, Christian Union Cong. ch., of which 75 from Elizabeth P. Martin, toward support Rev. F. C. Laubach, 50 from Mrs. George Rossen, and 25 from Mrs. C. G. Phillips, 400 00
Westfield, ch. of Christ, of which 20 from Rev. M. Luther Stimson, for work in Shansi, and 5 from Salter S. Clark, 125; W. Edgar Reeve, 10, 135 00— 1,263 25
Legacies. — Montclair, Cyrus S. Richards, 69 03

1,332 28

Pennsylvania

Delta, Rose A. Bower, 5 00
Dubois, Swed. Evan. Cong. ch. 5 00
Glenolden, Cong. ch., for Harpoot, 10 00
Kane, J. M. Heinback, 1 00
Meadville, Park-av. Cong. ch. 40 00
Mt. Carmel, 1st Cong. ch., W. T. Williams, 5 00
Philadelphia, Central Cong. ch., of which 5 from Elizabeth L. Peck and 20 from Member, 25; Harold Goodwin, 10; Friend, 1, 36 00
Pine Grove, George W. Gensemer, 50 00
Ridgeway, Mrs. C. B. Baldwin, 2 00
Scranton, Julia A. Sears, 5 00
Warren, Clare J. Crary, 25 00
Wilkes-Barre, Mrs. J. D. Kutzner, 50 00— 234 00

Ohio

Akron, West Cong. ch., 38.75; 1st Cong. ch., E. W. Stuart, 25; Mrs. William H. Upson, 50, 113 75
Alliance, W. L. Thomas, 1 00
Andover, 1st Cong. ch., R. C. McClelland, 1 00
Ashland, 1st Cong. ch. 17 67
Cincinnati, Walnut Hills Cong. ch. 27 56
Claridon, Cong. ch. 9 68
Cleveland, Euclid-av. Cong. ch., toward support Rev. and Mrs. H. B. Newell, 550; Hough-av. Cong. ch., 44.25; Collinwood Cong. ch., 23.75; Grace Cong. ch., 15; Park Cong. ch., Mrs. Margaret Lees, 10; Pilgrim Cong. ch., James F. Jackson, 10; W. F. Brunner, 10; Friend, 2, 665 00
Columbus, 1st Cong. ch., of which 225 toward support Rev. M. S. Frame and 3 from Fred L. Brownlee, 228; Plymouth Cong. ch., of which 3 from W. Scott Eyman, 56; Grandview Heights Cong. ch., 17.50, 301 50
Coolville, Cong. ch. 4 30
Cuyahoga Falls, Cong. ch. 9 45
East Cleveland, East Cong. ch. 19 00
Elyria, 1st Cong. ch., 37.30; 2d Cong. ch., 25.80, 63 10
Fairport Harbor, 1st Cong. ch. 5 00
Farmington, Cong. ch. 3 00
Greenville, Frazer E. Wilson, 1 00
Greenwich, Cong. ch. 7 30
Hudson, Cong. ch. 50 00
Lima, Cong. ch. 4 35
Lodi, Cong. ch. 20 00
Mansfield, 1st Cong. ch., of which 2 from Emma J. Bowers, 56.33; Mrs. S. G. M. Smith, 1, 57 33
Marietta, W. S. Plumer, 10 00
North Olmsted, O. A. Risk, 10 00
North Ridgeville, Cong. ch. 7 20
Oberlin, 2d Cong. ch., of which 50 for Shansi, 100 from Thomas Henderson, 10 from Kemper Fullerton, 10 from Mrs. E. J. Lindsay, 1 from Nahum W. Grover, 187.28; 1st Cong. ch., Friend, 50; Mrs. J. F. Siddall, 10, 247 28
Painesville, 1st Cong. ch., Robert E. Doolittle, 5 00
Parkman, Cong. ch. 15 80
Ridgeville Corners, Cong. ch. 2 50
Sandusky, 1st Cong. ch., for Mindanao, 31.80; Abbie B. Woolworth, 10, 41 80
Springfield, 1st Cong. ch., E. A. Fay, 5 00

Toledo, 1st Cong. ch., of which 122 toward support Mrs. M. M. Webster, 10 from A. G. Kopittke, 132; Plymouth Cong. ch., 2.60; John E. T. Nicks, 5; Cash, 10, 149 60
Troy, Cong. ch. 6 00
Twinsburg, Cong. ch. 13 50
Wellington, 1st Cong. ch., Mrs. Lydia W. West and H. L. Wight, 2 00
West Dover, Cong. ch., Mrs. C. C. Reed, 1 00—1,897 67

Maryland

Baltimore, H. C. Bushnell, 5 00

District of Columbia

Washington, 1st Cong. ch., toward support Rev. Lorin Gates, 105.44; Mrs. Mary C. Blodgett, 30; Nathaniel E. Robinson, Jr., 10; Carleton R. Ball, 3; Friend, 1, 149 44

West Virginia

Ceredo, Cong. ch. 5 00
Huntington, 1st Cong. ch., of which 10 from Elizabeth G. Johnston, 20 00—25 00

Georgia

Atlanta, Central Cong. ch., W. H. Hopkins, 5 00
Thomasville, Mary L. Marden, 2 00—7 00

Florida

Cocoanut Grove, Union Cong. ch., L. C. Wattles, 2 00
Daytona, Friend, 1 00
Jacksonville, E. R. Hoyt, 25 00
Okahumpka, Rev. J. F. Galloway, 6 00
St. Petersburg, Mrs. C. Durant, 1 00—35 00

Young People's Societies

Connecticut.—Colchester, Y. P. S. C. E., 11.56; Coventry, Y. P. S. C. E., 2.22, 13 78
New York.—Aquebogue, Y. P. S. C. E., for Aintab, 10; Paris, Y. P. S. C. E., 3, 13 00
New Jersey.—Montclair, Baker Mission Study Circle of 1st Cong. ch., for Mt. Silinda, 30 00
Pennsylvania.—Mahanoy City, Bethel Y. P. S. C. E. 5 00
61 78

Sunday Schools

Connecticut.—Middletown, 1st Cong. Sab. sch., for Sholapur, 14.97; New Britain, Stanley Memorial Cong. Sab. sch., 8.41; Putnam, 2d Cong. Sab. sch., toward support Dr. H. N. Kinnear, 3.15, 26 53
New York.—Aquebogue, Cong. Sab. sch., for Aintab, 5; New York, Olivet Sab. sch., 50; do., Forest-av. Cong. Sab. sch., 10; Syracuse, Plymouth Cong. Sab. sch., 5; Tuckahoe, Sab. sch. of Union Cong. ch., 10; Walton, Cong. Sab. sch., 50, 130 00
Ohio.—Twinsburg, Cong. Sab. sch. 10 69
Florida.—Daytona, Cong. Sab. sch. 12 00
179 22

INTERIOR DISTRICT

Kentucky

Newport, Cong. ch. 14 00

Tennessee

Nashville, Mary E. Spence, 10 00

Texas

Cleburne, S. M. Hill, 5 00
Dallas, E. M. Powell, 25 00
Houston, 1st Cong. ch. 10 00—40 00

Arkansas

Gentry, Cong. ch., Mrs. Dawson and Mrs. Beardsley, 2 50

Indiana

Fairmont, 1st Cong. ch. 2 20
Fort Wayne, Plymouth Cong. ch. 60 50
Indianapolis, 1st Cong. ch., 5.48; Union Cong. ch., 2.20, 7 68—70 38

Oklahoma

Hillsdale, Cong. ch. 3 65
Oklahoma City, Pilgrim Cong. ch. 5 75—9 40

Illinois

Amboy, 1st Cong. ch. 4 35
Aurora, New England Cong. ch., 58.75; 1st Cong. ch., 20; William M. Hanna, 2, 80 75
Bowen, Cong. ch. 14 75
Byron, Cong. ch. 4 75
Canton, Rev. A. R. Thain, 25 00
Chandlerville, Cong. ch., 14; W. K. Mertz, 10, 24 00
Chesterfield, Cong. ch., Mrs. R. R. Barnstable, 2 00
Chicago, Ravenswood Cong. ch., 43.89; Warren-av. Cong. ch., 36.39; North Shore Cong. ch., 25; Washington Park Cong. ch., 11.18; Millard-av. Cong. ch., 10; Thomas Memorial Cong. ch., 7.50; Lake View Cong. ch., 6; University Cong. ch., M. B. H., 5.38; West Pullman Cong. ch., G. F. Roberts, 1; Mrs. Harriett E. Miles, 15; G. B. Willcox, 10; Mary L. Dougherty, 5; Friend, 12.68, 189 02
Dundee, Cong. ch. 52 00
Dwight, 1st Cong. ch., Mrs. A. E. Adams, 5 00
East Moline, Plymouth Cong. ch. 4 23
Elgin, Cong. ch. 55 00
Emington, Cong. ch., Mrs. Luther Clark, 10 00
Evanston, 1st Cong. ch., H. R. Hobart, 5; A. L. Fanning, 15; Mabel Rice, in memory of William H. Rice, 10; Edwin M. Fulcher, 1, 31 00
Freeport, Mrs. O. B. Bidwell, 25 00
Galesburg, Central Cong. ch. 150 00
Galva, 1st Cong. ch. 81 00
Geneseo, H. W. Pritchard, 1 00
Glencoe, Thomas C. King, 5 00
Glen View, Cong. ch. 3 50
Godfrey, Cong. ch. 3 00
Gridley, Cong. ch. 25 00
Hinsdale, Cong. ch., 165; John Leonard, 3, 168 00
Joy Prairie, Cong. ch. 25 00
Lacon, Mrs. Minnie Strawn, for China, 2 00
La Harpe, Union Cong. ch. 6 50
Lockport, 1st Cong. ch. 11 00
Loda, Cong. ch. 25 75
Melville, Cong. ch. 4 00
Moline, 1st Cong. ch., 39.33; 2d Cong. ch., 10, 49 33
Morris, Mrs. Dana Sherrill, 20 00
Oak Park, George H. Barnard, 50 00
Ottawa, 1st Cong. ch., H. L. Hossack, 5 00
Park Ridge, Mrs. A. R. Mora, 2 00
Paxton, J. C. Anderson, 1 00
Plainfield, Cong. ch. 25 00
Port Byron, Cong. ch. 12 10
Princeton, 1st Cong. ch. 13 72
Rantoul, Friend, 1 00
Rockford, Mrs. John Barnes, 10 00
Rollo, Cong. ch. 26 00
Roscoe, Cong. ch. 6 18
Rosemond, Cong. ch. 22 50
Sandwich, Cong. ch. 22 00
Shabbona, Cong. ch. 6 50
Sterling, Cong. ch. 20 80
Stillman Valley, Cong. ch. 14 37
West Chicago, Walter P. Wheeler, 2 00

Wheaton, College Cong. ch., of which 50 for work among Armenians and 5 from Adolph Kreis, 55 00
Winnetka, W. F. Murphy, 3; Mrs. Carrie B. Prouty, 2.50, 5 50
Wyanet, Mrs. H. N. Keener, 6 75— 1,414 35

Michigan

Armada, Bert C. Preston, 1 00
Calumet, 1st Cong. ch. 75 00
Clinton, Cong. ch., of which 20 from W. S. Kimball, 5 from Mr. and Mrs. N. P. Watson, 25 00
Detroit, 1st Cong. ch., of which 250 toward support Rev. and Mrs. J. H. Dickson, 10 from Eva B. Adams, 410; North Woodward-av. Cong. ch., 187.50; Fort-st. Cong. ch., 40; Harry H. Burr, 10; Mrs. Frank Hill, 10; Friend, 1, 658 50
Dexter, Mrs. Lucy D. Evans, 1 00
Grand Junction, Mrs. A. Crouse, 2 75
Grand Rapids, 2d Cong. ch., Mrs. H. H. Leffingwell, 1; Linda M. Cooper, 5; La Verne Judkins, 5; Friend, 75, 86 00
Greenville, 1st Cong. ch., Louisa M. Graham, 1 00
Hancock, 1st Cong. ch. 40 00
Hart, 1st Cong. ch. 10 00
Howard City, Cong. ch., Mrs. Sarah E. Fisher, 5 00
Litchfield, Cong. ch., Mrs. Jennie M. Gibbs, 5; Miss C. A. Turrell, 5, 10 00
Memphis, Cong. ch. 7 00
Muskegon, 1st Cong. ch. 75 00
Newport, Cong. ch. 5 00
Northport, James A. Massa, 1 00
Pontiac, Cong. ch. 25 00
Reed City, 1st Cong. ch. 5 00
Richmond, Cong. ch. 5 00
Rochester, E. H. Sipperley, 2 00
St. Clair, 1st Cong. ch., 65; R. R. Moore, 50; Mrs. C. F. Moore, 10; Mary Moore, 10, 135 00
Three Oaks, Cong. ch. 25 00
Union City, 1st Cong. ch., of which 26.72 for relief of missionaries in Turkey and the Balkans, 35 22
Ypsilanti, Cong. ch. 25 00— 1,260 47

Wisconsin

Albertville, Cong. ch. 1 00
Beloit, Gridley Cong. ch., 9; Ellen F. Chapin, 10; E. B. Kilbourn, 10, 29 00
Berlin, Union Cong. ch., Lucy Fitch, 1 00
Black Earth, Etta C. Logan, 2 00
Bobbs Mills, Cong. ch. 2 00
Brodhead, Cong. ch., of which 10 from Friend, 23.83; Mary R. Matter, 10; W. R. Skinner, 2; Friend, 20, 55 83
Columbus, Olivet Cong. ch. 160 00
Earl, Cong. ch. 2 00
Eau Claire, 2d Cong. ch. 2 00
Fox Lake, Cong. ch. 10 00
Fulton, Cong. ch. 18 00
Hartland, 1st Cong. ch., of which 15 from Rev. and Mrs. J. K. Kilbourn, 10 from G. W. Henderson, 25 00
Janesville, Cong. ch. 12 25
Kenosha, 1st Cong. ch., Margaret C. Telfar, 1 00
Kewaunee, Cong. ch. 5 75
Kilbourn, James M. Sherman, 50 00
La Crosse, 1st Cong. ch., Mrs. B. E. Edwards, 10; Mrs. L. C. Colman, 25, 35 00
Lafayette, Cong. ch. 1 00
Lake Geneva, 1st Cong. ch. 63 08
Lancaster, 1st Cong. ch. 16 25
Madison, 1st Cong. ch., Mrs. Frances S. Loomis, 10 00
Mellen, Union Cong. ch., 5; Rev. Robert F. Merritt, 2.50, 7 50
Menasha, 1st Cong. ch. 21 80
Menomonie, Cong. ch. 6 25
Milton, 1st Cong. ch., J. B. Tracy, 1 00
Milwaukee, Hanover-st. Cong. ch., Rev. J. B. Davison, 2; Mrs. Gardner P. Stickney, 10, 12 00
Nekoosa, Cong. ch. 6 38
Oconomowoc, Cong. ch. 2 75
Osseo, Cong. ch. 5 00
Oshkosh, J. E. Roberts, 2 00
Platteville, Cong. ch. 27 00
Raymond, Cong. ch. 5 50
Ripon, Mrs. James L. Stone, 5 00
River Falls, 1st Cong. ch. 25 00
Star Prairie, Cong. ch. 10 00
Stoughton, Cong. ch., of which 2 from Anne B. Sewell, 16 00
Superior, Pilgrim Cong. ch. 10 00
Vesper, Cong. ch., Miss. Soc. 1 00
Whitewater, Cong. ch. 33 75
Windsor, Cong. ch. 47 00
Waukesha, Tab. Cong. ch. 14 00
Waupun, Mrs. J. T. Sheehan, 25
———, University of Wisconsin, Students' Assn. 5 28— 766 62

Minnesota

Ada, Cong. ch. 12 16
Akeley, Cong. ch. 1 75
Argyle, Union Cong. ch. 5 00
Correll, Cong. ch. 78
Culdrum, Swed. Cong. ch. 5 00
Duluth, Rev. J. Kimball, 15 00
Elk River, Mrs. W. H. Houlton, 10 00
Excelsior, Cong. ch., 2; Simon R. Sikes, 50, 52 00
Fairmont, Cong. ch. 9 20
Granada, Ira Clynick, 1 00
Grand Meadow, Cong. ch. 1 00
Medford, Cong. ch. 4 80
Minneapolis, Plymouth Cong. ch., of which 245.18 toward support Rev. A. H. Clark, 25 from Mary T. Hale, 270.18; Park-av. Cong. ch., of which 25 from Mrs. F. H. Carleton, 43.85; Fremont-av. Cong. ch., 15.65; Lynnhurst Cong. ch., 10; 1st Cong. ch., Hiram A. Scriver, 10; Pilgrim Cong. ch., 9.34; George R. Lyman, 50; Emma Hood, 5; C. H. Hopkins, 5, 419 02
Minnetonka Mills, Cong. ch., for Inghok, 30 00
Morris, Cong. ch. 3 60
Northfield, Carleton Mission of Carleton College, toward support Dr. and Mrs. P. T. Watson, 500; Rev. E. M. Williams, 75; Frances G. Bishop, 1, 576 00
Oak Mound, Cong. ch. 2 00
Owatonna, Cong. ch. 7 25
St. Paul, Immanuel Cong. ch., 10.02; St. Anthony Park Cong. ch., Woman's Miss. Soc., Mrs. Samuel B. Green, 10; Mrs. D. F. Brooks, 5, 25 02
South St. Paul, C. W. Clark, 10 00
Spring Valley, 1st Cong. ch., Friend, 5 00
Tintah, Cong. ch. 3 45
Wadena, J. L. Egleston, 1 00
Wayzata, Cong. ch. 7 00— 1,207 03

Iowa

Alden, Cong. ch., 10; Dora A. Spencer, 5, 15 00
Algona, Cong. ch. 16 15
Anamosa, Cong. ch., Mrs. W. B. Skinner, 2 50
Cedar Falls, Cong. ch., Oscar Lowry, 10; Mrs. Vesta A. Bryant, 5, 15 00
Cedar Rapids, 1st Cong. ch., Mr. and Mrs. M. E. Griffith, 5 00
Cincinnati, Cong. ch., J. C. McDonald, 5 00

Clinton, Cong. ch., of which 10 from Mrs. I. H. Barnum, 31 75
Crocker, Cong. ch. 2 00
Danville, Cong. ch., Mrs. Warren Mathews, 5 00
Denmark, Cong. ch. 22 79
Des Moines, Plymouth Cong. ch., S. A. Merrill, 10; Helen S. Pelton, 5; M. H. Smith, 1, 16 00
Dubuque, 1st Cong. ch., Nancy M. Hill, 5 00
Dunlap, Cong. ch., F. W. Curtis, 1 00
Eldora, 1st Cong. ch. 60 00
Farragut, Cong. ch. 17 77
Gaza, Cong. ch., E. L. S. 5 00
Harmony, Cong. ch. 6 60
Lewis, Cong. ch., of which 5 from Robert F. Graham, 31 60
Lyons, Mrs. E. M. Mahan, 10 00
New Hampton, Royal Gurley, for work among Armenians, 5 00
Niles, Cong. ch. 10 00
Oskaloosa, Cong. ch. 2 90
Peterson, Cong. ch. 25 00
Primghar, Mrs. William Welch, 1 50
Red Oak, E. M. Carey, 25; Friend, 10, 35 00
Rock Rapids, Cong. ch. 22 10
Salem, Cong. ch. 25 00
Sheldahl, William Herbert, 5 00
Sioux City, Mrs. C. W. Stevenson, 5; E. C. Tompkins, 5, 10 00
Sloan, Cong. ch. 6 38
Spencer, Cong. ch. 25 40
Victor, Cong. ch. 3 45
Webster City, 1st Cong. ch., 40.25; Frank E. Landers, 1, 41 25—491 14

Missouri

Bonne Terre, 1st Cong. ch., Mrs. Mary E. Shepard, 5 00
Cameron, Cong. ch. 8 10
Independence, Mrs. Sarah E. Gillum, 2 00
Kansas City, 1st Cong. ch., of which 10 from O. J. Hill and 1 from G. W. Pampel, 11; Westminster Cong. ch., C. H. Whitehead, 5; Met. Tabernacle Cong. ch., 3.75; W. H. Hewer, 2, 21 75
Meadville, Cong. ch., 9; A. L. Loomis, 50, 59 00
New Cambria, Cong. ch., 14; Mrs. W. T. Jones, 1, 15 00
St. Joseph, 1st Cong. ch., of which 5 from Mrs. Augusta L. Case, 34 77
St. Louis, Oscar L. Whitelaw, 10; Louise Becker, 5; Edward A. Weber, 3, 18 00
Sedalia, 1st Cong. ch. 15 38
Springfield, Samuel Rogers, 10 00—189 00
Legacies.—Kansas City, Mrs. Margaret E. Armour, by N. H. Hand, Ex'r, 1,000 00
1,189 00

North Dakota

Benedict, Cong. ch. 1 00
Bluegrass, St. Mark Cong. ch. 75 00
Esmond, 1st Cong. ch. 6 00
Fargo, 1st Cong. ch. 19 50
Lucca, Cong. ch. 4 42
Manvel, Cong. ch. 6 00
Oriska, Union Cong. ch. 18 00
Plaza, Cong. ch. 4 00
Wahpeton, 1st Cong. ch. 40 42
Willa, Brotherhood Conference, toward support Rev. and Mrs. C. H. Maas, 25 00—199 34

South Dakota

Aberdeen, Cong. ch. 5 05
Beresford, Cong. ch. 6 40
Cottonwood, Cong. ch. 1 38
Fedora, Mary Thomas, 10 00
Glenview, Cong. ch. 1 48
Highmore, Cong. ch. 1 08
Newell, Cong. ch. 5 00
Pleasant Valley, Cong. ch. 4 60
Preston, Cong. ch. 40
Rapid City, Cong. ch. 3 84
Spearfish, Cong. ch. 9 60
Worthing, Cong. ch. 1 00—49 83

Nebraska

Beatrice, 1st Cong. ch. 25 00
Columbus, Cong. ch., Josephine Sparhawk, 1 00
Cowles, Cong. ch., Samuel Deakin, 5 00
Fairfield, Cong. ch. 25 00
Fairmont, Cong. ch. 68 50
Franklin, Cong. ch. 12 00
Fremont, 1st Cong. ch. 72 00
Friend, 1st Cong. ch., Mr. and Mrs. Frank T. Hamilton, 5 00
Genoa, Emily H. Pugsley, 5 00
Grafton, Mrs. W. A. Stuckey, 4 00
Lincoln, 1st Cong. ch., of which 5 from Mrs. E. J. Hainer, 5 from Mary Tremain, 60; S. H. Sedgwick, 10; G. C. Menzendorf, 1, 71 00
Long Pine, Cong. ch. 8 00
Louisville, G. H. Woods, 5 00
McCook, Ger. Cong. ch., of which 10 from Jacob Frank, toward support Rev. C. H. Maas, 23 00
Omaha, Hillside Cong. ch., of which 5 for work in Turkey, 10.75; Palmer Findley, 10, 20 75
Rising City, Charles Brunner, 5 00
Verdon, Cong. ch. 30 00
Waverly, 1st Cong. ch., 9.18; Rev. George W. Dungan, 5; Mrs. J. G. Ellenwood, 2, 16 18
Weeping Water, Cong. ch. 20 00—421 43

Kansas

Arvonia, Cong. ch., for work in the Balkan Mission, 11 52
Auburn, Mrs. A. H. Spangler, 2 00
Augusta, Mr. and Mrs. C. R. Markley, 10 00
Chase, Cong. ch. 7 00
Douglas, J. A. Middlekauff, 10 00
Emporia, Cong. ch., of which .50 from Rev. D. M. George, 1 from D. C. Jones, and 1 from Hugh Thomas, 2 50
Ford, Cong. ch. 5 00
Garfield, Cong. ch., D. B. Wolcott, 10 00
Hiawatha, Cong. ch., Julia W. Smith, 1 00
Lawrence, Plymouth Cong. ch. 61 25
Leavenworth, Bessie B. Gregory, 5 00
Manhattan, 1st Cong. ch. 26 00
Maplehill, Mrs. M. J. W. Crouch, 5 00
Onaga, 1st Cong. ch., F. S. Tinslar, for Mt. Silinda, 10 00
Paola, Plymouth Cong. ch. 8 75
Sedgwick, Cong. ch., of which 1 from Mrs. S. J. Brooks and 1 from Nettie D. Goodell, 2 00
Stockton, Cong. ch., 4.50; J. W. Noyce, 2, 6 50
Topeka, Central Cong. ch., of which 36 from A. B. Whiting for Pangchwang, 101; Mrs. E. B. Cowgill, 10, 111 00
Wakefield, William Thurlow, 10 00
Wellington, 1st Cong. ch. 36 00
White City, Rev. and Mrs. James Wilde, for work in India, 2 50
Wichita, Fairmount Cong. ch., of which 8 for work in Africa and 3 from Mrs. N. J. Morrison, 11 00—354 02

Montana

Absarokee, Cong. ch. 11 73
Antelope, Cong. ch. 5 50
Baker, Cong. ch. 4 00
Cold Springs, Cong. ch. 1 00
Geyser, Cong. ch. 4 00
Great Falls, Cong. ch. 5 00

Malta, Cong. ch. 2 90
Plentywood, Cong. ch., Rev. Frank E. Henry, 5 00
Plevna, Friedens Ger. Cong. ch., toward support Rev. and Mrs. C. H. Maas, 10 00
Two Dot, Cong. ch. 1 00—— 50 13

Colorado

Colorado Springs, Atherton Noyes, 10; Edward D. Barker, 1, 11 00
Denver, 2d Cong. ch., toward support Mrs. Wesley Stover, 41.67; Mrs. George N. Marden, 10; J. Y. Jewett, 5, 56 67
Fort Morgan, Cong. ch. 6 27
Golden, Friend, 7 00
Loveland, 1st Ger. Evan. Cong. ch., of which 13 from George Jost, toward support Rev. C. H. Maas, and 5 from Jacob Miller, for work in Turkey, 18 00
Pueblo, Minnequa Cong. ch. 7 00—— 105 94
Legacies.— Colorado Springs, Allen C. Cobb, add'l, 1,494 92
1,600 86

Young People's Societies

Illinois.—Algonquin, Y. P. S. C. E., 10; Chicago, Mt. Clare Y. P. S. C. E., 4.70; Plainfield, Y. P. S. C. E., 5, 19 70
Michigan.—Grand Rapids, 2d Y. P. S. C. E., for Mt. Silinda, 2 50
Missouri.—St. Louis, Pilgrim Y. P. S. C. E. 2 00
Nebraska.—Purdum, Y. P. S. C. E. 5 00
Kansas.—Topeka, North Y. P. S. C. E., for Adana, 7 50
36 70

Sunday Schools

Texas.— Dallas, Junius Heights Cong. Sab. sch. 10 00
Illinois.—Chicago, Sab. sch. of Bethany Union ch., 19.38; Elburn, Cong. Sab. sch., 10; Emington, Cong. Sab. sch., 2; Moline, 2d Cong. Sab. sch., 7.21, 38 59
Michigan.—Bangor, West Cong. Sab. sch., 4.13; Detroit, Mt. Hope Cong. Sab. sch., 5; St. Clair, 1st Cong. Sab. sch., 10, 19 13
Wisconsin.—Madison, 1st Cong. Sab. sch., 25; Plymouth, 1st Cong. Sab. sch., 8.50, 33 50
Iowa.—Anamosa, Cong. Sab. sch., 41.45; Gaza, Cong. Sab. sch., 15; Spencer, Cong. Sab. sch., 12.85, 69 30
South Dakota.—Armour, Cong. Sab. sch., 3.85; Springfield, Cong. Sab. sch., 7, 10 85
Kansas.—Kiowa, Cong. Sab. sch., 25; Sedgwick, Cong. Sab. sch., 5.37, 30 37
Montana.—Antelope, Cong. Sab. sch., 2.75; Roundup, Cong. Sab. sch., 10, 12 75
Colorado.—Redvale, 1st Cong. Sab. sch., Mrs. Barrett's Class, 4 00
228 49

PACIFIC DISTRICT

Arizona

Tucson, Cong. ch. and Sab. sch. 16 00

Idaho

Fairview, Cong. ch. 4 00
Kootenai, 1st Cong. ch. 7 80
Mountain Home, Cong. ch. 7 00
Weiser, Cong. ch. 5 00—— 23 80

Washington

Anacortes, Pilgrim Cong. ch., of which 2.50 from Friend, 16 50
Bellingham, 1st Cong. ch. 6 55
Elk, Cong. ch. 3 50
Eureka, Cong. ch. 1 64
Everett, 1st Cong. ch., W. G. Baker, 5 00
Kennewick, Cong. ch. 3 90
Kirkland, Marie Nettleton, 1 00
Pataha City, Cong. ch. 7 80
Seattle, Edgewater Cong. ch., 18.50; Green Lake Cong. ch., 15; Fauntleroy, Cong. ch., 7; Plymouth Cong. ch., E. D. Parker, 5; Friend, 5, 50 50
Trent, Cong. ch. 1 50
Walla Walla, 1st Cong. ch. 150 00—— 247 89

Oregon

Ashland, Mrs. J. A. Goodnow, 24 00
Cedar Mills, Cong. ch., Abraham Reichen, 10 00
Condon, Cong. ch. 8 00
Forest Grove, Cong. ch. 14 88
Hubbard, Cong. ch. 11 00
Oregon City, Cong. ch. 16 45
Pendleton, Cong. ch. 8 00
Philomath, C. T. Whittlesey, 5 00
Portland, Eleanor Rowland, 25; Harold S. Gilbert, 5, 30 00
The Dalles, 1st Cong. ch., Albert S. Roberts, 25 00—— 152 33

California

Angels Camp, Cong. ch. 3 68
Bakersfield, 1st Cong. ch. 8 00
Barstow, Cong. ch. 4 82
Berkeley, 1st Cong. ch., L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 50 00
Brae, Cong. ch. 1 12
Calipatria, Cong. ch. 4 19
Chula Vista, Cong. ch. 48 60
Claremont, Cong. ch., of which 300 for evangelistic work in Smyrna, 406.31; Mrs. S. B. Smock, 5, 411 31
Corona, Cong. ch. 7 92
Cotati, Cong. ch. 10 00
Fresno, A. M. Tateosian, 2 00
Graham, Cong. ch. 8 68
La Mesa, Central Cong. ch. 15 50
Lawndale, Cong. ch. 9 97
Lemon Grove, Cong. ch. 6 20
Lockeford, Cong. ch. 15 00
Lodi, 1st Cong. ch. 37 75
Long Beach, 1st Cong. ch., Mrs. W. H. Newman, 5 00
Los Angeles, 1st Cong. ch., of which 5 from Mr. and Mrs. S. W. Mudd, 268.02; East Cong. ch., of which 10 from Miss L. F. Jacobus, 36.04; Hollywood Cong. ch., 31.38; Olivet Cong. ch., 28.58; ch. of the Messiah, 27.65; Park Cong. ch., 10; Berean Cong. ch., 9.30; Athens Cong. ch., 6.05; Grace Cong. ch., 3.72; Bethlehem Japanese Cong. ch., 3.10; Frank P. Bacon, 50; George P. Whittlesey, 50; H. E. Storrs, 25; Francis B. Kellogg, 1; Friend, 6, 555 84
Maricopa, Cong. ch. 13 95
Martinez, 1st Cong. ch., Edson D. Hale, 5 00
Monrovia, Cong. ch., 23.25; Rev. and Mrs. Charles H. Seaver, 5, 28 25
Mountain View, Mrs. Robert C. Kirkwood, 10 00
Norwalk, Cong. ch. 3 28
Oakland, Plymouth Cong. ch., 113.76; 1st Cong. ch., of which 10 from Mrs. Susan T. Fisher, 5 from Kate Gilbert, 15; 4th Cong. ch., 9.88, 138 64
Ontario, Bethel Cong. ch., of which 30 from Ladies' Aid, 285 30
Palo Alto, Cong. ch. 62 26
Pasadena, 1st Cong. ch., of which 10 from Mrs. William H. Reeves, 10 from Minnie Reeves, 5 from Anna L. Meeker, 10 from D., 104.75; Lake-av. Cong. ch., 27.90;

Pilgrim Cong. ch., 12.95; Belle L. Bentley, 1; Mrs. Henry C. Byington, 1, 147 60
Petaluma, Catherine Denman, 1 00
Piedmont, Mrs. S. T. Alexander, 1,000 00
Pomona, Cong. ch., 34.49; S. M. Jacobus, 5, 39 49
Porterville, Cong. ch. 6 23
Redlands, 1st Cong. ch., of which 25 from S. H. Barrett, 2 from J. S. Edwards, 89 00
Redondo Beach, Cong. ch. 15 50
Redwood City, Cong. ch., 46; L. P. Behrens, 2.50, 48 50
Riverside, 1st Cong. ch., Miss M. P. Lyman, 2 00
San Bernardino, 1st Cong. ch. 3 80
San Diego, 1st Cong. ch., 160.95; Ocean Beach Cong. ch., 3.41, 164 36
San Francisco, Anna E. Smith, 5; Wilson Averell, 2, 7 00
San Jacinto, Cong. ch. 2 38
San José, 1st Cong. ch., Cordelia M. Hills, 5; George W. Wetmore, 25, 30 00
Santa Rosa, Cong. ch., Grace Elmore, 5 00
San Ysidro, Cong. ch. 93
Saratoga, Cong. ch., Mr. and Mrs. Charles D. Blaney, 100 00
Sherman, Cong. ch., of which 1 for China, 4 10
Sunnyvale, Cong. ch. 10 35
Tipton, Cong. ch. 1 20
Tulare, Cong. ch. 7 47
Wasco, Cong. ch. 17 36
Whittier, Plymouth Cong. ch., Mrs. George Cramer, 3; Mrs. F. A. Fletcher, 5, 8 00— 3,463 53

Legacies. — Oakland, Samuel M. Cutler, by W. H. Spaulding, Ex'r, 24,319 66

27,783 19

Hawaii

Honolulu, Ernest T. Chase, 25 00

Young People's Societies

California.—Orleander, Y. P. S. C. E., 1; Suisun, Y. P. S. C. E., 5, 6 00

Sunday Schools

California.—Cotati, Cong. Sab. sch., 2.25; Stockton, Cong. Sab. sch., Prim. Dept., for Mt. Silinda, 5, 7 25

MISCELLANEOUS

Canada

Hepburn, Lena E. Penner, 25

Greece

Thessalonica, Demetrios Karadelos, 4 40

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For sundry missions in part, 13,324 97
For girls' school, Gedik Pasha, 200 00
For purchase of Gardner House, Ponasang, 5,066 00
For erection of chapel and gymnasium building, Foochow, 2,392 70— 20,983 67

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer 10,020 93

For Lucy Perry Noble Building Fund, care Miss E. M. Swift, 350 00
For Peking sleeping porch building, care Miss Bertha P. Reed, 150 00— 10,520 93

From *Woman's Board of Missions for the Pacific*
Mrs. W. W. Ferrier, Berkeley, California, Treasurer 1,175 00

32,679 60

Additional Donations for Special Objects

Maine.—Greenville, Young People's Societies of Union Cong. ch., for two pupils, care Rev. R. A. Hume, 25; Portland, Estate of Mrs. Emma F. Southworth, for helper, care Rev. F. E. Jeffery, 100; South Portland, Hattie A. Hutchins, for work, care Rev. J. F. Edwards, 5, 130 00

New Hampshire.—Swanzey, Cong. ch., for work, care Rev. E. A. Yarrow, 8.31; ———, Friend, of which 500 for work in Battalagundu and 75 for work in Lintsingchow, 575, 583 31

Vermont.—Georgia, Cong. ch., for work, care Rev. A. W. Clark, 13.40; Montpelier, Della M. Carr, of which 1 for work, care Rev. Wayne H. Bowers, and 1 for work, care Rev. J. X. Miller, 2, 15 40

Massachusetts.—Andover, S. S. Torrey, for work, care Dr. H. N. Kinnear, 3; Belchertown, Mrs. Dora B. Bardwell and children, for native worker, care Rev. C. L. Storrs, 30; Boston, A Sunday School Class (Dorchester), for native worker in Shaowu, 37.50; do., Intermediate Y. P. S. C. E. of 2d Cong. ch. (Dorchester), for work, care Luther R. Fowle, 5; Brockton, Porter Cong. ch., for work among children in Austria, 19.80; Everett, 1st Y. P. S. C. E., for native helper, care Rev. Edward P. Holton, 25; Lawrence, South Cong. Sab. sch., for work, care Rev. C. A. Nelson, 48; Lowell, S. Robitschik, for hospital, care Dr. H. N. Kinnear, 2; Middleboro, A. G. Newkirk, for pupils, care Rev. E. H. Smith, 25; New Salem, Gladys A. Goddard, for evangelical work, care Rev. W. O. Pye, and, with other donations, to const. *herself*, H. M., 70; Northampton, Harriet J. Kneeland, for hospital, care Mrs. H. N. Kinnear, 5; Somerville, Highland Cong. ch., Women Workers, for boys' boarding school, care Rev. E. H. Smith, 11; Springfield, Faith Cong. ch., for theological students, care Rev. J. J. Banninga, 50; Tewksbury, Cong. ch., Miss. Soc., for work, care Rev. and Mrs. J. X. Miller, 25; Westboro, Cong. Sab. sch., Cady Class, for school, care Rev. Edward Fairbank, 40; Winchester, 1st Cong. Sab. sch., for victrola, care Miss Carolyn D. Smiley, 50.96; ———, Friend, for evangelistic campaign, care Rev. J. X. Miller, 300; ———, Friend, for work, care Mrs. T. S. Lee, 5, 752 26

Connecticut. — Bridgeport, Friend, for work in Ceylon, 5; Hartford, Mrs. Mary C. Stone, for work, care Dr. H. N. Kinnear, 5; Meriden, 1st Cong. ch., G. T. W., for evangelical campaign, care Rev. J. J. Banninga, 5; New Haven, Friend, through Mrs. Katherine H. Miller, for work, care Rev. R. A. Hume, 25; Newington, Julia M. and Agnes W. Belden, for hospital, care Dr. H. N. Kinnear, 10; Plainville, Mrs. Franklin P. Frisbie, for hospital, care Dr. H. N. Kinnear, 2; Rockville, William F. Pitkin, for hospital, care Dr. H. N. Kinnear, 5; Southport, Friend, for work in Ceylon, 25; West Hartford, Blanche M. Darling, for use of Dr. Caroline Hamilton, 2, 84 00

New York.—Ashville, Rev. S. B. Bartlett, through Miss Inez L. Abbott, for work, care Mrs. L. F. Ostrander, 5; Brooklyn, Mrs. Maria L. Roberts, 150, Josephine L. Roberts, 50, all for native pastor, formerly care Rev. J. P. McNaughton, 200; do., Friend, for Beulah Land,

Tungchow, care Rev. L. C. Porter, 125; Canaan, Y. P. S. C. E., for school at Bombay, care Mr. and Mrs. W. S. Pitken, 10; Irondequoit, United Cong. ch., Hugh V. Anderson, for pupil, care Rev. C. S. Vaughn, 10; do., United Cong. Sab. sch., Prim. Dept., for pupil, care Rev. C. S. Vaughn, 10; Jamestown, Mrs. Julia Smith, through Miss Inez L. Abbott, for work, care Mrs. L. F. Ostrander, 1; New York, Cleveland H. Dodge, for International College, Smyrna, care Rev. A. MacLachlan, to restore salaries of native teachers, 5,000; do., Mrs. John S. Kennedy, for do., 5,000; do., Elizabeth Billings, for girls' boarding school, Samokov, 200; do., Mrs. Lucien C. Warner, for work in Ceylon, 50; do., A. S. Williams, for debt on chapel, care Rev. R. F. Black, 5; Patchogue, Y. P. S. C. E., for use of Dr. E. P. Case, 10; Poughkeepsie, Harriet L. Osborne, for pupil, care Miss E. S. Perkins, 10; Scarsdale, Friend, for work in Ceylon, 25, 10,661 00

New Jersey. — Bloomfield, Rev. Franz Zeller, for medical work, care Dr. H. N. Kinnear, 1; East Orange, Theodore H. Smith, for school buildings in Ceylon, a memorial to Rev. and Mrs. Samuel Hutchings, 200; Haddonfield, Mrs. J. D. Lynde, for work, care Rev. E. Fairbank, 50; Upper Montclair, Elizabeth P. Martin, for pupil, care Rev. J. X. Miller, 20, 271 00

Pennsylvania.— Scranton, Julia A. Sears, for hospital, care Dr. H. N. Kinnear, 2; Worcester, Schwenkfelder S a b. sch., for work, care Miss F. K. Heebner, 34, 36 00

Ohio.—Bucyrus, Israel Lust, for hospital, care Dr. H. N. Kinnear, 5; Marietta, 1st Cong. Sab. sch., Men's Bible Class, for school in Ceylon, 500; Oberlin, Friend, for work, care Rev. C. A. Reed, 150, 655 00

District of Columbia.—Washington, Mt. Pleasant Cong. ch., Margret R. Nourse, for pupil, care Rev. A. A. McBride, 20 00

Illinois.— Chicago, Mrs. C. H. Long, through Miss Inez L. Abbott, for work, care Mrs. L. F. Ostrander, 25; do., Helen Woodruff, through Miss Inez L. Abbott, for work, care Mrs. L. F. Ostrander, 5; Moline, 1st Y. P. S. C. E., for student, care Rev. C. L. Storrs, 12; Wheaton, Mrs. Mary D. Phillips, for native helper, care Dr. Emma B. Tucker, 41; Wyanet, Mrs. H. N. Keener, for hospital, care Dr. H. N. Kinnear, 7, 90 00

Minnesota.—Faribault, S. Louise Peck, for use of Miss C. Grace Towner, 18; Minneapolis, Pilgrim Cong. ch., Friend, for boys' school, care Rev. H. K. Wingate, 100; Northfield, 1st Cong. Sab. sch., Woman's Bible Class, for King School, care Miss C. R. Willard, 6, 124 00

Iowa.—Marshalltown, J. G. Brown, for native preacher in Smyrna, care S. L. Caldwell, 35 00

South Dakota.—Redfield, L. W. Black, for debt on chapel, care Rev. R. F. Black, 5; Veblen, Dr. and Mrs. C. Hoagland, for bed in hospital, care Dr. F. F. Tucker, 15, 20 00

Nebraska.—Lincoln, Mr. and Mrs. G. O. Smith, for native helper, care Dr. F. F. Tucker, 45 00

Kansas. — Muscotah, Cong. ch., Ladies' Aid Soc., for work, care Rev. and Mrs. H. A. Maynard, 20 00

Washington.—Bellingham, C. S. Teel, for building Webster Memorial Hospital, care Mrs. M. M. Webster, 50; Dayton, Cong. ch., Miss. Soc., for work, care Rev. James K. Lyman, 8.50; Seattle, Keystone Cong. Sab. sch., Prim. Dept., for girls' school, care Rev. C. A. Nelson, 10, 68 50

Oregon. — Eugene, University of Oregon, Y. M. C. A., for work, care Rev. J. K. Lyman, 22 85

California. — Los Angeles, Rev. John L. Maile, through Miss Inez L. Abbott, for work, care Mrs. L. F. Ostrander, 2 00

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For pupil, care Miss Sarah Stimpson, 10 00
For King School, care Miss C. R. Willard, 5 00
For work, care Rev. J. P. McNaughton, 7 00
For work, care Miss Clara C. Richmond, 10 00
For repairs on Hannah Hume Memorial Building, care Rev. A. A. McBride, 100 00
For work of Miss Root's Bible-woman, care Miss Catherine S. Quickenden, 75 00
For work, care Dr. Percy T. Watson, 5 00— 212 00

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer

For pupils, care Rev. R. A. Hume, 7 50

Income St. Paul's Institute

For St. Paul's Institute, 752 91

14,607 73

Donations received in July, 88,288 29
Legacies received in July, 130,832 80

219,121 09

Total from September 1, 1915, to July 31, 1916. Donations, $778,744.73; Legacies, $237,135.56 = $1,015,880.29.

Arthur Stanwood Jordan Memorial Fund

Massachusetts.—Clinton, Rev. William W. Jordan, 10 00

Fund for Disabled and Retired Missionaries

New York.—Mt. Kisco, Benjamin Durham, 7 00

Subscriptions for the Debt

Massachusetts.—Norwood, Francis O. Winslow, 250; ———, Friend, .22, 250 22
Washington.—Spokane, Conrad Wolfle, 155 00

405 22

Gilbert Island Launch

Vermont. — Saxton's River, Miss G. M. Chapin, 25; ———, Isabella Kertland, 1, 26 00

Massachusetts.—Northfield, Young Women of Aloha Camp, 62.25; do., Mr. Davis, 5; do., Sylvester Dunham, 5; do., C. E. Mitchell, 5; do., Mrs. Russell, 5; do., Mrs. W. J. Waacsen, 5; do., Valentine Chamberlin, 1; do., Mabel Whittlesey, 1; Southwick, Cong. Sab. sch., 5; do., C. E. Union Soc., 5, 99 25

Rhode Island. — Providence, Grace P. Chapin, 5 00

Connecticut. — Ansonia, 1st Cong. ch., Friend, 2; do., 1st Y. P. S. C. E., 12; do., 1st Cong. Sab. sch., 10; do., Friend 1; Winsted, Mattie Howe, 1; ———, A. C. Tuck, 2, 28 00

New York.—Fultonville, Helen Burr, 2; New York, Mrs. Robert Stuart, 10, 12 00

New Jersey.—Nutley, St. Paul's ch. 5 00

175 25

It is time to plan for 1917 a

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There were 79 such clubs in 1907.
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Forty-one churches now have Missionary Herald Clubs of twenty or more members — *ten more than last year.*

In the order of size they are as follows: —

Los Angeles, Cal.	*First*	76
Honolulu, T. H.	*Central Union*	62
Galesburg, Ill.	*Central*	44
Malden, Mass.	*First*	37
Dorchester, Mass.	*Second*	36
Hampden, Me.		36
Toledo, Ohio	*Washington St.*	33
Auburndale, Mass.		33
Seattle, Wash.	*Plymouth*	31
Pomona, Cal.		29
Redlands, Cal.		29
Berkeley, Cal.	*North*	28
New Haven, Conn.	*Center*	28
Northampton, Mass.	*Edwards*	28
Claremont, Cal.		27
Wheaton, Ill.	*College*	27
Newton, Mass.	*Eliot*	26
Washington, D. C.	*First*	26
Wauwatosa, Wis.		26
Hartford, Conn.	*Immanuel*	24
Newton Center, Mass.		24
Benton Harbor, Mich.		23
Kansas City, Mo.	*First*	23
Longmeadow, Mass.		23
New Britain, Conn.	*South*	23
Topeka, Kan.	*Central*	23
Oak Park, Ill.	*First*	22
Albany, N. Y.		21
Duluth, Minn.	*Pilgrim*	21
Evanston, Ill.		21
Marietta, Ohio	*First*	21
New London, Conn.	*Second*	21
Portland, Me	*State St.*	21
Princeton, Ill.		21
Worcester, Mass.	*Old South*	21
Constantine, Mich.		20
Des Moines, Iowa	*Plymouth*	20
East Northfield, Mass.		20
Honolulu, T. H.	*Kawaiahao*	20
Mason City, Iowa		20
Walton, N. Y.		20

Why not have your church in the list next year?

THE CEYLON MISSION IN 1916 (*See opposite page*)